

2002 GRAHAM COUNTY FAIR THEME

“There’s No Place Like Home”

Thursday, October 10, 2002

5:00 p.m. Fairgrounds OPEN
6:00 p.m. Exhibit Buildings OPEN
Carnival OPENS - PAY ONE PRICE and RIDE
6:00 p.m. to midnight
Gymnastics, Dance and Vocal Competition

Friday, October 11, 2002

10:00 a.m. Fairgrounds OPEN
12:00 p.m. Carnival OPENS
10:00 p.m. Exhibit Buildings CLOSE

Saturday, October 12, 2002

9:00 a.m. Fairgrounds OPEN
10:00 a.m. Instrumental Talent Contest
12:00 p.m. Carnival OPENS
10:00 p.m. Exhibit Buildings CLOSE

Sunday, October 13, 2002

8:00-10:00 a.m. Exhibit Pick-Up
2:00 p.m. Carnival OPENS
PAY ONE PRICE and RIDE
6:00 p.m. Fairgrounds CLOSE

FEATURE ENTERTAINMENT (Friday & Saturday)

A detailed schedule of events will be published in the
Eastern Arizona Courier on October 9th

Entertainment Subject to Change

Visit our new website at www.graham.az.gov/parks,fair&racing.htm
Where you can complete and print your entry blanks electronically!



GRAHAM COUNTY BOARD OF SUPERVISORS

Mark Herrington.....Chairman (left)
Drew John.....Member (center)
James Palmer.....Member (right)

County Manager.....Terry Cooper

WELCOME TO THE 76TH ANNUAL FAIR

The Elected Officials and staff of Graham County invite all to participate in and attend the County Fair.

Sincerely,
GRAHAM COUNTY BOARD OF SUPERVISORS

The Graham County Fair Association would like to welcome all to the 76TH ANNUAL GRAHAM “COUNTY” FAIR, where family enjoyment and participation is priority.

Director Casey Faunce
Secretary Jessie Hines
Chairman Phil Curtis
Vice-Chairman. . . Jon Haralson

Member Cecil Blount	Member Ronald Norton
Member Garth Lunt	Member Linc Luster
Member. Gayrene Claridge	

LOCATION

PARKS & RECREATION OFFICE - Fairgrounds - Safford, Arizona
TELEPHONE: (928) 428-6240 FAX: (928) 348-0023
ADDRESS: 527 E. Armory Rd., Safford, Arizona 85546

EXHIBIT DEPARTMENT

PAGE	DEPARTMENT	SUPERINTENDENT
15	A - Gymkhana.....	Karen Angle/Goldy Armstrong
16	B - Horse Show.....	Penny Carpenter/Starla Schuh/Jamie Schuh
17	C - Beef Cattle (Jr./Sr. Division).....	David Ward
18	D - Beef Cattle (Open Division).....	LaVerle Pearce
20	E - Dairy Cattle.....	Kaye Congdon
21	F - Swine.....	Melvin Skinner/Asst. Betty Skinner
22	G - Sheep.....	Lance Fite
23	H - Goats.....	Kaye Congdon
25	I - Poultry.....	James Smith/Travis Hawkins
28	J - Pigeons.....	Keith Richards
30	K - Rabbits.....	Ann Gibson
32	M - Field Crops.....	Phil Curtis
34	N - Horticulture.....	Lee Clark
38	O - Floriculture.....	Nina Crisler/Jana Matthews/Isabel Lujan
41	P - Home Economics.....	Connie Bingham
47	S - Foods.....	Rose Larson
51	T - Jr. Home Economics.....	Diana Deiter
53	4-H Dog Show.....	Cathy Adamson
54	U - 4-H.....	Kaye Congdon
60	V - Hobbies & Crafts.....	
65	W - Art (Junior Division).....	Janice Lawhorn
67	X - Art (Senior/Open Division).....	
70	Z - Photography.....	Diane Drobka
	Parade.....	
	Meter Runs.....	Rue Mattice
	Talent/Entertainment.....	Delia Mattice
	Park Maintenance Supervisor.....	Larry Jensen
	Park Maintenance Staff.....	Jim Gutierrez/Robert Pledge

Please note new entry deadline is by 4:00 p.m. on Friday, October 4th. Entry blanks can be completed and printed electronically at our new website at:

www.graham.az.gov/parks,fair&racing.htm

SECTION I

FILING, RECEIVING, RELEASE AND JUDGING TIMES

1. Entry forms for departments EXCEPT Gymkhana, Horse Show, Horticulture and Floriculture must be in the Fair Secretary's possession by 4:00 p.m., Friday, October 4, 2002. All entry blanks with the above exceptions will be rejected after this time. NO EXCEPTIONS. Turn in all entries to the addresses listed in SECTION III.
2. Entry blanks improperly or not completely filled out WILL NOT be processed.
3. Receiving time of exhibits and judging times are listed at the beginning of each department.
4. Exhibits in all departments will be released on the Sunday of the Fair, unless otherwise stated at the beginning of the individual department. No exhibit shall be removed from the Fair before this time. Exhibitors failing to comply with this rule shall forfeit all awards.
5. The Fair/Racing Association SHALL NOT be responsible for unclaimed exhibits after 10:00 a.m. on the Sunday of the Fair.

DEPARTMENT RECEIVING TIMES

Dept.	Times
A - Gymkhana.....	until 6:30 p.m. on Friday
B - Horse Show.....	until 7:00 a.m. on Saturday
C - Jr./Sr. Beef Cattle.....	Thursday, 4:00 p.m. - 8:00 p.m.
D - Open Beef Cattle.....	Thursday, 4:00 p.m. - 8:00 p.m.
E - Dairy Cattle.....	Thursday, 4:00 p.m.-8:00 p.m.
F - Swine.....	Jr./Sr. - Thursday, 4:00 p.m. - 8:00 p.m. Open - Friday, 7:00 a.m.
G - Sheep.....	Jr./Sr. - Thursday, 4:00 p.m. - 8:00 p.m. Open - Thursday, 3:00 p.m. - 5:00 p.m.
H - Goats.....	Thursday, 8:00 a.m. – 12:00 p.m.
I - Poultry.....	Thursday, 6:00 p.m.
J - Pigeons.....	Wednesday, 4:00 p.m. - 8:00 p.m.
K - Rabbits.....	Wednesday, 5:00 p.m. - 7:00 p.m.
M - Field Crops.....	Thursday, 5:00 p.m. - 7:00 p.m.
N - Horticulture.....	Friday, 7:00 a.m. - 9:00 a.m.
O - Floriculture.....	Thursday, 6:00 p.m. - 8:00 p.m. and Friday, 7:00 a.m. – 9:00 a.m.
P - Home Economics.....	Wednesday, 2:00 p.m. - 6:00 p.m. and Thursday, 7:00 a.m. - 8:00 a.m.
S - Foods.....	Wednesday, 2:00 p.m. - 6:00 p.m. and Thursday, 7:00 a.m. - 8:00 a.m.
T - Jr. Home Economics.....	Wednesday, 2:00 p.m. - 6:00 p.m. and Thursday, 7:00 a.m. - 8:00 a.m.
U - 4-H.....	Contact Extension Office
V - Hobbies & Crafts.....	Wednesday, 2:00 p.m. - 6:00 p.m. and Thursday, 7:00 a.m. - 8:00 a.m.
W - Jr. Art.....	Wednesday, 2:00 p.m. - 6:00 p.m.
X - Sr./Open Art.....	Wednesday, 2:00 p.m. - 6:00 p.m.
Z - Photography.....	Wednesday, 6:30 p.m. - 7:30 p.m.

PICK-UP TIME FOR ALL EXHIBITS IS 8:00 A.M. - 10:00 A.M. ON SUNDAY

SECTION II GENERAL RULES

6. Competition is limited to residents of Graham County, except Meter Runs (refer to Section VII) and Horse Show.
7. Only items listed in this book or items qualifying in the “any other” lots are permitted.
8. Exhibitors may enter one (1) entry per lot number.
9. Lots listed as “any other” may be divided at the discretion of the Department Superintendent, only if there are two (2) or more of the same items.
10. Exhibitor is responsible for transportation of exhibits to and from the Fair.
11. Exhibitors must conform to all rules or be disqualified.
12. No exhibit may be removed from the department before Sunday or other designated time without the consent of the Department Superintendent or exhibitor shall forfeit all awards.
13. Items “for display only” must be limited to two (2), providing space availability.
14. The Fair/Racing Association reserves the right to make changes where such changes are desirable to improve the Fair.
15. The Fair/Racing Association shall take every precaution to insure the safety and care of exhibits but will not be responsible for loss or damage.
16. The Fair/Racing Association reserves the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions and differences in regard thereto, otherwise arising out of or connected with, or incidental to the Fair.
17. Any department using the classification of Junior, Senior or Open will have the following definition unless otherwise specified in their department rules:

JUNIORS: Ages 0-13 years; SENIORS: Ages 14 - 19 years;

OPEN: All and Any Age.

AGE IS DETERMINED BEFORE JANUARY 1ST OF CURRENT YEAR

(Example: Your age by December 31st of the previous year determines the class in which you will enter.)

NOTE: Persons of ANY age are eligible to enter the "Open" Division; BUT REMEMBER, if you enter an item in the Open Division, you CANNOT enter the same item in the Junior or Senior Divisions.

SECTION III FILING ENTRIES

18. Entries must be made on current entry blanks.
19. Every item you plan to exhibit must be listed on your entry blank to receive awards or premium monies.
20. Entry blanks and Fairbooks with rules are available at the County Extension Office, the Board of Supervisors Office in the General Services Building, the Graham County Chamber of Commerce and all bank locations throughout the Valley and the Graham County Parks Office.
21. Fill out entry blanks completely with all required information. Be sure to list COMPLETE MAILING ADDRESS. Do not write in boxed area "For Office Use Only".
22. Use a separate blank for each department. DO NOT MIX FOODS AND CLOTHING, OR PIGEONS AND POULTRY, ETC. on same entry blank. Use a separate blank for each person.
23. Entry blanks must be delivered no later than 4:00 p.m., Friday, October 4, 2002 at any of the following address: Board of Supervisors Office in the General Services Building or the Graham County Parks Office. Entries can also be mailed to: Graham County Fair, 527 East Armory Road, Safford, Arizona 85546. All entries received after this date will be refused with the exception of Gymkhana, Horse Show, Horticulture and Floriculture.

SECTION IV - JUDGING

24. Scheduled times for judging are noted at the beginning of each department.
25. Judges shall be selected by the Dept. Superintendents with the approval of the Fair/Racing Association.
26. If the quality of the entry is unsatisfactory, the judge reserves the right to refuse awards, regardless of the number of entries.
27. Judges shall award only 1st, 2nd and 3rd place ribbons.
28. Placing of the judges shall be final. Any comments, suggestions, or questions should be submitted in writing and delivered to the Fair Office or mailed to Graham County Fair and Racing Association, 527 East Armory Road, Safford, Arizona 85546.
29. All protests must be in writing before exhibits are removed from the Fair.
30. No person shall act as a judge in a department in which he is exhibiting.
31. Spectators may be present during judging only with the judge's approval and must maintain complete silence until all judging has been completed.

SECTION V - TROPHIES AND AWARDS

32. Ribbons will be awarded to 1st, 2nd and 3rd places ONLY in each lot.
33. Cash premiums (unless otherwise specified) will be paid by mail as follows:

*1st place ribbons.....\$3.00	3rd place ribbons.....\$1.00
2nd place ribbons.....\$2.00	*Special Merit or Best of Show.....\$5.00

*Winners of Special Merit or Best of Show and 1st Place ribbons on same entry will be awarded only the higher cash premium; but not both.

See Livestock and Photography Departments for exceptions to above premiums.

Special awards may be given in certain departments. Refer to back of department listings for specific information. All Showmanship cash premiums will be the same as other premiums in that department. Special Merit Ribbons are at the discretion of the judge and Department Superintendent. Agriculture related trophies will be displayed in the Ag. Building. They must stay on display until Sunday and the individual winning the trophy will be responsible to pick up the trophy.

SECTION VI - MISCELLANEOUS INFORMATION LIVESTOCK RULES

34. At the end of receiving time until release time, exhibitors are expected to do their own work on animals with limited assistance allowed.
35. Animals showing evidence of disease will be rejected (*See Swine Dept. for special information on pseudorabies*).
36. As a matter of public safety all animals must be gentle and easily handled.
37. Watering places, stall space or roofed pens and bedding will be provided. Exhibitor must furnish feed and water containers.
38. Each exhibitor must exhibit and take care of his/her own animal unless excused by the Superintendent for reasons that are deemed sufficient. Each exhibitor shall show his/her own animal whenever possible; but, in no case shall an individual not eligible to enter animals in the Junior Division be allowed to show a Junior's entry.

39. No show boxes, equipment or feed will be stored in spectators' aisles. Exhibitors are cautioned to keep equipment stored where it will

not be lost or stolen. The Fair Association accepts no responsibility for such equipment.

40. Exhibitors will be required to attend to their own animals while on exhibition. They will be kept well groomed and in show condition. Exhibitors will see that their pens are neatly kept, the litter disposed of before 8:30 a.m. each day, and the passageway must be kept clean and clear at all times. The superintendent will have charge of barns and pens in the departments.

41. All Open Division Beef Cattle must be registered (recorded) in exhibitor's name (or in exhibitor's possession) not less than 120 days prior to Fair dates to be eligible for Sweepstakes Trophy. Exhibitor shall furnish such information concerning their stock as may be required, and in case of refusal to obey this rule, any or all premiums will be forfeited. Any exhibitor having an animal, which will not be shown, must notify the superintendent of the fact before the class is called.

42. ANIMAL ABUSE, in any manner, on the Fairground premises WILL NOT BE TOLERATED. Exhibitor doing so will forfeit premiums at the discretion of the Department Superintendent.

43. Exhibitors shall not display premiums, ribbons or decorations previously won by any animal prior to judging.

44. No exhibitor or person will be allowed, under any circumstances, to interfere with judge(s) during their adjudication, or to offer any criticism of an exhibit or another exhibitor; and any exhibitor or person who shall attempt to interfere with them in any manner, whether verbally or otherwise, shall be excluded immediately from the ring and from competition. If it is ascertained that any exhibitor has, in any ungentlemanly and public manner, taken exception to the findings of the judge(s), the Superintendent may exclude said exhibitor or person so offending from competing for a premium or exhibiting on the grounds.

45. FITTING: Cleanliness - hide, hair or fleece, horns and hoofs must be clean, neat and free from dirt. General appearance - must be attractive from the standpoint of prevailing breed fashion.

46. SHOWMANSHIP: Appearance (exhibitor and equipment used in showing animal) - exhibitor wearing a white shirt and tie will have more consideration in making this award. Ability - exhibitor must demonstrate ability to move animal about the ring as directed. Animal must have been shown in respective class.

47. CHAMPION: At the discretion of the judge, where there is no competition in the respective age groups; but, if an animal is of championship quality, the judge may designate it as an animal qualified for champion in that age group.

48. LOSS OR DAMAGE: Every animal entered for exhibition will be in the charge of the department superintendent; but, the Fair Association will in no case be responsible for any loss or damage which may occur, and entries are made and accepted on this condition.

49. One (1) livestock exhibitor's pass will be given to each livestock (beef, sheep, goat, swine and dairy cattle) exhibitor for the weekend of the Fair and will only be accepted at the north ticket booth. See your Department Superintendent for the passes.

SHOWMANSHIP PREMIUMS

Only one First and Second Place premium will be paid for showmanship in each Class and Dept.

FAMILY SWEEPSTAKES

50. All families, large or small are eligible for this trophy. First, enter exhibits in at least three (3) departments. Register at the Fair Office before 9:00 a.m. the Friday of the Fair, and pick up your tally sheet. Fill out your tally sheet and return it to the Fair Office before noon on Saturday. Your tally sheet will then be verified by the judges' book. Definition of a family is two or more persons related by marriage and/or immediate offspring.

RULES FOR JUNIOR LIVESTOCK AUCTION

Contact the Cooperative Extension Office at (928) 428-2611 for additional information regarding the Junior Livestock Auction.

51. Junior exhibitors must be qualified members of a 4-H Club or FFA Chapter, or a Junior Exhibitor between the ages of nine (9) and nineteen (19) years of age, reside in Graham County, have animals registered and ear tagged with the Livestock Committee by the following number of days prior to the date of the show: 120 day ownership of beef; 90 day ownership of lamb and swine. Animals must maintain complete residence in the County for the same period of time. All animals must have an ear tag by the following dates or will not be allowed to participate in the County Fair (alternate animals must also be tagged). *It will be indicated on the sale sheet which organization the exhibitor is affiliated with, per request by the Graham County Fair and Racing Association.*

<u>SPECIES</u>	<u>MINIMUM DAYS ON FEED</u>	<u>LAST DAY TO OBTAIN AN ANIMAL</u>
Beef	120 Days	JUNE 11, 2002
Hog	90 Days	JULY 11, 2002
Lamb	90 Days	JULY 11, 2002

52. If animal dies within 30 days of tag-in and notification of committee member for verification, the animal can be substituted.

53. All animals entered must comply with USDA Wholesale Meats Act. The Act requires the following:

A. Antibiotic and Sulfonamide have required withdrawal period.

B. Drug label directions must be followed.

C. If drug or chemical residues are found in carcass tissue, the entire carcass may be condemned and the exhibitor will forfeit premium monies, and any sale funds.

D. If a carcass is condemned for any reason other than chemical residue, the exhibitor will forfeit sale funds. Please consult your project leader if you do not understand this statement. There will be an age limit imposed on all market classes of animals as follows: Market

Steers

must be under 2 years of age; Market Lambs must be under 1 year of age; Market Hogs will be ruled by weight only.

54. A. To be eligible to enter the Market Steer Classes, Market Lamb Classes or Market Hog Classes the following weight limit must be recognized: Market Steer minimum weight of 900 lbs., maximum weight unlimited; Market Lambs minimum weight of 100 lbs., maximum weight unlimited; Market Hogs minimum weight of 200 lbs., maximum weight unlimited. All animals must be grain fattened.

B. For purpose of the auction, the following pay weights apply: Market Steers - 1,200 lbs.; Market Lambs - 140 lbs.; Market Hogs - 250 lbs.

55. Exhibitor must maintain the following records and turn them in to the Livestock Committee at weigh-in prior to opening of the Graham County Fair. These must include: proper inspection papers, a financial report for each animal presented for weigh-in and record of what animal has been fed.

56. All exhibitors must reside in Graham County.

57. All animals shown must be properly cleaned and groomed for show, handled easily by exhibitor, and must be of proper finish for the class in which they are shown. Animals must also comply with all rules contained herein, as well as those set forth by the Livestock Committee.

58. All animals must be shown by the exhibitor/owner. All other arrangements must be made in advance with Livestock Committee.

59. Exhibitor must own all animals in the Market Steer, Market Lamb and Market Hog Classes.

60. Each exhibitor may show one animal from each of the following divisions: Market Steer, Market Lamb and Market Hog. The exhibitor may sell one of each animal, provided the animal receives no less than a red ribbon and is shown in the appropriate showmanship class.

61. The Grand Champion and Reserve Champion of each division (Steer, Lamb and Hog) must be sold at the Junior Livestock Auction. If an animal other than Grand or Reserve Champion is to be withdrawn from the Auction, the sales committee must be notified prior to publishing of sales list. If chosen for Grand Champion in a particular species, all other entries by the participants in that species will be eliminated.

62. Special awards will be given for the Best of Breed Beef, Lamb or Hog of Graham County and will be sold after Grand and Reserve Champions.

63. Maximum of four (4) animals may be tagged in all divisions, identified by an ear tag. Exhibitor must decide which animal is to be shown in the Junior Division at the time of weigh-in.

64. The decision of the Junior Livestock Board of Directors will be final on all rules or changes and appeals pertaining to the Junior Livestock Auction with a simple majority vote of two-thirds (2/3) of the Board of Directors.

65. Each exhibitor who sells an animal in the auction will be charged a 5% commission fee on the sale price to help cover the cost of promotional advertising and recognition awards for contributors.

66. Weigh-in time will be Thursday, October 10, 2002 from 4:00 p.m. to 8:00 p.m. Animals will be weighed-in one time only for all divisions. If any questions arise as to the accuracy of the scales or the weight of the animal, the animal will be removed, scales rebalanced and reweighed immediately.

67. Any exhibitor showing an animal must be able to control their animal without assistance while in the showing.

68. All swine and sheep entries must meet federal guidelines for premise ID numbers for entry. Please contact superintendent for the specific division for questions regarding the requirements or call the Arizona Department of Agriculture, Animals Service Division.

PARADE RULES

67. 2002 Fair Theme: "There's No Place Like Home". The Fair Office will accept entries at 428-6240. Distributing candy or other objects from floats or other motorized units is prohibited. For safety reasons, the Safford Police Dept will enforce this. In order to be eligible for prize awards all entries other than marching units must adhere to the parade theme. Judging will be based on the following: Floats - Amount of work done, originality and number of people participating. Marching/Mounted units: Straight lines or ranks, uniformity and music performance (if applicable). Unnecessary delays to the constant flow of the parade will result in negative marks against the entries involved in delays. Prizes are as follows:

1 st Place Float.....\$200	1 st Place Marching Unit.....\$75	1 st Place Most Noticeable.....\$50
2 nd Place Float.....\$150	2 nd Place Marching Unit.....\$50	
3 rd Place Float.....\$100		

All prize money will be mailed as soon as possible after the close of the Fair.

5K METER RUN

68. The 5K run starts at 8:00 a.m. on the Saturday of the Fair. Entries will be taken at time of registration up to twenty (20) minutes prior to race time.

69. Starting line is in the Graham County Park next to the ballfield Snack Bar.

70. Drive slow; watch for runners and pedestrians.

71. Age divisions in the meter run for male and female are as follows:

8 and under 9 to 12 13 to 17 18 to 30 31 and over

72. A \$10 cash prize for each winner, male and female, in each division will be awarded and participant ribbons awarded to each runner

- completing meter run. All prize money will be mailed as soon as possible after the close of the Fair.
73. Entry blanks can be picked up and turned in at the Graham County Parks Office.
74. Approval by Meter Run Superintendent is required for entrants who reside outside Graham County.

ANNUAL DIAPER DERBY

75. Child must be a "crawler" - any child that walks or stands during contest will be automatically disqualified. Entry blanks can be picked up at the Graham County Parks Office. Entry deadline: Friday, October 11, 2002 by 5:00 p.m. All prize/contest money will be mailed as soon as possible after the close of the Fair.

THREE-LEGGED RACE

76. Entrants MUST REGISTER by 6:00 p.m. on Friday, October 11, 2002. Entrants will be divided into classes according to height. First pair in each class to cross finish line standing up will each receive a medallion and \$5.00. Contest will be held in the animal showing north of the Ag. Building. All prize/contest money will be mailed as soon as possible after the close of the Fair.

WATERMELON EATING CONTEST

77. Entrants MUST REGISTER with the Contest Chairman by 3:00 p.m. on the day of the contest. Rules: No Hands Can Be Used. Judging: winner will be based on most of a piece eaten in the time limit. AWARDS: (each division) 1st Place Ribbon and \$3.00; 2nd Place Ribbon and \$2.00; 3rd Place Ribbon and \$1.00. All prize/contest money will be mailed as soon as possible after the close of the Fair.

GREASED POLE CLIMBING CONTEST

78. All entrants MUST REGISTER with the Fair office by 9:00 a.m. on Saturday, October 12, 2002. LATE ENTRIES WILL NOT BE ACCEPTED. Each entrant must be present to draw a number; entrant drawing lowest number will get first try at climbing the pole on up through the highest number. This process will be repeated until someone has successfully climbed the pole or contest time has ended, whichever comes first. CONTEST NUMBERS WILL BE DRAWN AT THE FAIR OFFICE ON SAT. OCTOBER 12, 2002 AT 10:00 A.M.; REMEMBER, YOU MUST BE PRESENT FOR THE DRAWING TO COMPETE IN THE CONTEST. Entrant who does not attempt to climb the pole at their assigned number slot will not be allowed another try at the pole at a later time. First entrant to take the envelope attached to the top of the pole, UNASSISTED, by 5:00 p.m. on Sat., October 12, 2002 will win a \$100 prize. If at the close of the contest, no one has climbed the pole, the Contest Coordinator Sheila Giacoletti, will announce the contest end and \$50 more will be added to the prize money for 2003. All prize/contest money will be mailed as soon as possible after the close of the Fair.

ADULT HORSESHOE TOURNAMENT

79. All entrants MUST REGISTER with the Fair office by 8:00 a.m. prior to contest on Saturday, October 12, 2002. The contest will begin at 10:00 a.m. the same day. Contestants' names will be drawn at 9:00 a.m. for partners. There will be one (1) division for men and one (1) division for women. Contest Co-chairpersons are Franklyn and Caren Nye. Awards are as follows: 1st Place team - Trophy and \$40.00; 2nd Place team - Rosette and \$20.00. See the entry blanks for additional information regarding rules or call the Fair Office at 428-6240. All prize/contest money will be mailed as soon as possible after the close of the Fair.

TALENT CONTEST

COORDINATOR – DELIA MATTICE

ASSISTANTS – LORI THOMPSON/BOBBI JO CLARIDGE

<u>CATEGORY</u>	<u>DATE HELD</u>
Gymnastics/Dance	Thursday, October 10, 2002 - 6:00 p.m.
Vocal	Thursday, October 10, 2002 - 7:00 p.m.
Instrumental	Saturday, October 11, 2002 - 9:30 a.m.
Talent Showcase*	Saturday, October 11, 2002 - 3:30 p.m.

*Only 1st place winners will perform in Talent Showcase

DIVISION I	Children	0 - 7 years	DIVISION III	Junior	13 - 17 years
DIVISION II	Pre-Teen	8 - 12 years	DIVISION IV	Senior	18 years and Up

- Entries will be accepted until 7:00 p.m. on Wednesday, Oct. 9, 2002.
- Management reserves the right to add, combine or cancel divisions according to the number of contestants in each division. Divisions with less than three (3) contestants will be cancelled.
- Actual age of contestants is to be as of the Fair date in determining Division entered.
- Contestants are limited to one entry per category.
- Time Limit Per Act: three (3) minutes (any act in excess of 3 ½ minutes will be disqualified).
- Criteria For Scoring: INTERPRETIVE ABILITY; TECHNICAL SKILL LEVEL (Execution, Technique, Synchronization); STAGE PRESENCE; INTEGRATION OF ELEMENTS (Costume, Choreography, Props, Music, Etc.); SUITABILITY (Appropriateness to performer and audience).
- All prize/contest money will be mailed as soon as possible after the close of the Fair.

Contestants should use the gate SOUTH of the Grandstands. Only the contestant will be allowed free entry.

Date: Friday, October 11, 2002 - 7:00 p.m.- entries will be accepted until 6:30 p.m. on Friday, October 11, 2002.

Rules:

1. No exhibitor under 18 yrs. may show a stallion.
2. Any horse or exhibitor causing undue disturbance may be barred from showing.
3. Judges decision is final.
4. Exhibitors in Western classes must wear Western hat, long sleeve shirt and boots.
5. Age of rider will be as of January 1st of the current year. Age of the horse the same.
6. One entry per exhibitor per lot number.
7. Graham County residents only.

CLASS 100 (STICKHORSE) Kindergarten and under
CLASS 110 GYMKHANA (Pee Wee Division) 0 - 8 years
CLASS 120 GYMKHANA (Junior Division) 9 - 13 years
CLASS 130 GYMKHANA (Senior Division) 14 - 18 years
CLASS 140 GYMKHANA (Open Division) 19 years and up

Lot Description	Lot Description	Lot Description
1. Barrel Race	3. Pole Bending	5. Goat Tying
2. Flag Race	4. Keyhole Racing	

AWARDS: 1st Place.....Plaque 2nd Place.....Ribbon 3rd Place.....Ribbon

TROPHY: All-Around High Point each division: Stickhorse, Pee Wee, Junior, Senior and Open

PENNY CARPENTER – STARLA SCHUH – JAMIE SCHUH

Date: Saturday, October 12, 8:00 a.m. Entries will be accepted until 2:00 p.m. on Friday, Oct. 11. Once your entry form is in you may add or drop classes one class prior.

HORSE SHOW RULES:

1. No exhibitor less than 18 years may show a stallion
2. Any horse or exhibitor causing a disturbance will be excused from performing.
3. Judges decision is FINAL.
4. Western tack and attire is required in Western classes.
5. English tack is required in English classes.
6. Management reserves the right to combine or cancel classes with less than four entries.
7. In case of a dispute, American Quarter Horse Show Association rules will govern.
8. Exhibitors may enter in only one class per lot (example: cannot show in both Junior or Senior Showmanship *and* Open Showmanship).

Lot Description	Lot Description
1. 2002 Weanling Geldings	20. Equitation - Flat
2. 2001 Yearling Geldings	21. English Pleasure
3. 2000 - 2 yr.-old Geldings	LUNCH BREAK – LEAD LINE AT THIS TIME
4. 1999 & Older Geldings	- BAREBACK DOLLAR
Grand & Reserve Champion Gelding	22. Pair Pleasure – English or Western
5. 2002 Weanling Fillies	23. Western Pleasure - Junior
6. 2001 Yearling Fillies	24. Western Pleasure - Senior
7. 2000 - 2 yr.-old Mares	25. Western Pleasure - Open
8. 1999 & Older Mares	26. Western Equitation - Junior
Grand & Reserve Champ Mare	27. Western Equitation - Senior
9. 2002 Weanling Colts	28. Western Equitation - Open
10. 2001 Yearling Colts	29. Western Riding - Junior
11. 2000 - 2-yr-old Stallions	30. Western Riding - Senior
12. 1999 & Older Stallions	31. Western Riding - Open
Grand & Reserve Champ Stallion	32. Reining - Junior
13. Junior Showmanship	33. Reining - Senior
14. Senior Showmanship	34. Reining - Open
15. Open Showmanship	35. Trail - Junior
16. Crossrail Hunter 18"	36. Trail - Senior
17. Hunter Over Fences 2'6"	37. Trail - Open
18. Open Jumper 2'-2'9"	
19. Equitation O/F 2'6"	

DEPARTMENT - C - JR./SR. BEEF CATTLE
SUPERINTENDENT - DAVID WARD

Entry Deadline: Friday, October 4, 2002

Receiving and Weigh-In Time: Thursday, October 10, 2002 - 4:00 p.m. to 8:00 p.m.

Judging Time: Friday, October 11

1. Grand Champion and Reserve Champion MUST GO TO AUCTION.

INDICATE JUNIOR OR SENIOR ON ENTRY FORM:

CLASS 300 HEREFORDS

CLASS 310 POLLED HEREFORDS

CLASS 320 ANGUS

CLASS 330 RED ANGUS

CLASS 340 BRANGUS

CLASS 350 CHAROLAIS

CLASS 360 SHORT HORN

CLASS 370 CROSSBREEDS

CLASS 380 OTHER BREEDS

CLASS 390 SHOWMANSHIP

Lot Description

1. Single Market Steer (1051 lbs. & over)
2. Single Market Steer (900-1050 lbs.)
3. Single Heifer Calf (Current Year)
4. Single Heifer Yearling
5. Single Heifer (2 years and older)
6. Single Senior Cow (3 years and older)
7. Pen of 3 Heifer Calves (Current Year)

Lot Description

8. Single Bull Calf (Current Year)
9. Single Bull Yearling
10. Single Bull (2 years old)
11. Single Bull (3 years and older)
12. Pen of 3 Bull Calves (Current Year)
13. Pen of 3 Steer Calves (any breed)
14. Single Feeder Steer (400-900 lbs.)

Grand Champion.....Trophy
Reserve Grand Champion.....Rosette
Top Showmanship (Junior).....Rosette/\$20.00
Top Showmanship (Senior).....Rosette/\$20.00
1st Place Ribbon.....\$20.00
2nd Place Ribbon.....\$15.00
3rd Place Ribbon.....\$10.00

AWARDS

PEN OF THREE

1st Place.....\$40.00
2nd Place.....\$30.00
3rd Place.....\$20.00

SUPERINTENDENT – LAVERL PEARCE

Entry Deadline: Friday, October 4, 2002.

Receiving & Weigh-In Time: Thursday, October 10, 4:00 - 8:00 p.m.

Judging Time: Friday, October 11, 2002. Pick-up time: Sunday, October 13, 2002

1. Only one entry per lot per exhibitor.
2. No entries of unregistered animals in any group will be accepted, except in Lots 1, 2, 13, 14 and 15.
3. Current year: Calves born after January 1, 2002

CLASS 400 HEREFORDS

CLASS 410 POLLED HEREFORDS

CLASS 420 ANGUS

CLASS 430 RED ANGUS

CLASS 440 BRANGUS

CLASS 450 RED BRANGUS

CLASS 460 CHAROLAIS

CLASS 470 SHORT HORN

CLASS 480 OTHER BREEDS

CLASS 490 MARKET STEER (Any Breed)

Lot	Description	Lot	Description
1.	Single Market Steer (1051 lbs. & Over)	8.	Single Bull Calf (Current Year)
2.	Single Market Steer (900-1050 lbs.)	9.	Single Bull Yearling
3.	Single Heifer Calf (Current Year)	10.	Single Bull (2 years old)
4.	Single Heifer Yearling	11.	Single Bull (3 years old)
5.	Single Heifer (2 years old)	12.	Pen of Three Bull Calves (Current Year)
6.	Single Senior Cow (3 yr. & older)	13.	Pen of Three Steer Calves (any breed)
7.	Pen of 3 Heifer Calves (Current Year)	14.	Single Feeder Steer (400-900 lbs.)
		15.	Best Single Pair

AWARDS

1st Place Ribbon.....	\$20.00	PEN OF THREE	
2nd Place Ribbon.....	\$15.00	1st Place Ribbon.....	\$40.00
3rd Place Ribbon.....	\$10.00	2nd Place Ribbon.....	\$30.00
		3rd Place Ribbon.....	\$20.00
		BEST SINGLE PAIR.....	\$100.00
		BEST OF SHOW.....	Rosette

TROPHIES: OVERALL GRAND CHAMPION BULL
OVERALL GRAND CHAMPION FEMALE

**COMPLETE AND PRINT YOUR GRAHAM COUNTY FAIR ENTRY
BLANKS ELECTRONICALLY AT OUR WEBSITE!**

www.graham.az.gov/parks,fair&raciing.htm

**WATCH OUR WEBSITE FOR OTHER EXCITING EVENTS SCHEDULED AT
THE GRAHAM COUNTY FAIRGROUNDS IN THE FUTURE!**

DEPARTMENT - E - DAIRY CATTLE

SUPERINTENDENT - KAYE CONGDON

Entry Deadline: Friday, October 4, 2002

Receiving Time: Thursday, October 10, 2002, 4:00 p.m. – 8:00 p.m.

Judging Time: Friday, October 11, 2002

1. Animals may be registered or Grade, EXCEPT NO GRADE BULLS.
2. Registered and Grade animals will not compete against each other, if two or more animals are shown in a class.
3. Grade animals must show major dairy breed characteristics and show in the class of major breed characteristic.
4. All bulls one (1) year and over must have nose rings.
5. Showmanship: All animals must be broke to lead on halter. No premiums will be awarded to any animal, unless shown in the ring and placed by the judge.
6. General Rules and Regulations of the County Fair govern this department.

CLASS 500 JERSEYS (OPEN)

CLASS 510 GUERNSEYS (OPEN)

CLASS 520 HOLSTEINS (OPEN)

CLASS 530 BROWN SWISS (OPEN)

CLASS 540 DAIRY SHOWMANSHIP (JUNIOR)

CLASS 550 DAIRY SHOWMANSHIP (SENIOR)

CLASS 560 DAIRY SHOWMANSHIP (OPEN)

Lot Description

1. Cow over 4 years
2. Cow 2 years and under 4 years
3. Yearling Heifer, 13 - 18 months
4. Heifer, 19 - 24 months
5. Heifer Calf, birth to 6 months

Lot Description

6. Heifer Calf, 7 - 12 months
7. Registered Bull, 3 years and over
8. Registered Bull, 1 year and under 3 years
9. Registered Bull, under 1 year

AWARDS

1st Place.....\$20.00	2nd Place.....\$15.00	3rd Place.....\$10.00
Grand Champion Trophy	Reserve Grand Champion Rosette	
Junior Grand Champion Trophy	Premium Breed Rosette (Any Division)	

DEPARTMENT - F - SWINE
SUPERINTENDENT - MELVIN SKINNER
ASSISTANT - BETTY SKINNER

Entry Deadline: Friday, October 4, 2002

Receiving & Weigh-In Time: Jr. & Sr. Division on Thursday, October 10, 4:00 p.m. - 8:00 p.m.;

Open Division on Friday, October 11, 7:00 a.m.

Judging Time: Friday, October 11, 2002

CLASS 600 ANY PUREBRED (Junior Division)

CLASS 610 ANY PUREBRED (Senior Division)

CLASS 620 ANY PUREBRED (Open Division)

1. Swine Import Requirements: Health certificate within 10 days prior to shipment; prior import permit obtained by calling (602) 542-4293; individual ear tag identification for each swine listed on health certificate; negative pseudorabies test within 30 days prior to entry or originate from a QN (Qualified Negative) herd; held in quarantine and isolated from other swine for at least 30 days; swine may not be moved under any circumstances from the destination premises until after the quarantine period; tested negative for pseudorabies 15 to 30 days after entry.

Lot Description

1. Boar (Born before September 1st, 2 years ago)
2. Senior Boar (Born between September 1st, 2 years ago and March 1st, last year)
3. Junior Boar (Born after March 1st, 2 years ago)
4. Sow (Born between September 1st, 2 years ago and March 1st, last year)
5. Junior Gilt (Born after March 1st, last year).

CLASS 630 MARKET HOG (Junior and Senior Division, Any Breed or Grade)

6. Barrow, 200 to 225 lbs.
7. Barrow, 226 to 250 lbs.
8. Pen of Three Barrows, 200 to 250 lbs.
9. Gilt, 200 to 250 lbs.
10. Pen of Three Gilts, 200 to 225 lbs.

CLASS 640 SWINE SHOWMANSHIP (Junior Division) CLASS 650 SWINE SHOWMANSHIP (Senior Division)

AWARDS

1st Place Ribbon.....\$15.00; 2nd Place Ribbon.....\$10.00; 3rd Place Ribbon.....\$5.00

Grand Champion Market Hog Trophy
Reserve Champion Market Hog Rosette

Premium Breeder Rosette
Reserve Champion Purebred Rosette

DEPARTMENT - G - SHEEP SUPERINTENDENT – LANCE FITE

Entry Deadline: October 4, 2002

Junior and Senior Receiving and Weigh-In Time: Thursday, October 10, 4:00 p.m. – 8:00 p.m.

Open Receiving Time: Thursday, October 10, 3:00 p.m. - 5:00 p.m.

Judging Times: Friday, October 11, 2002

RULES:

1. The sire of Market Lamb will designate breed.
2. All entries in breeding classes must have Purebred sires.

CLASS 700 MARKET LAMB (Heavy - 100 lbs. and up)

CLASS 710 MARKET LAMB (Light - 80 to 100 lbs.)

CLASS 720 JUNIOR DIVISION (Indicate breed)

CLASS 730 SENIOR DIVISION (Indicate breed)

CLASS 740 OPEN DIVISION (Indicate breed)

BREED LIST:	HAMPSHIRE	SUFFOLK	CROSSBREED OTHER BREEDS
	WOOL BREEDS		

Lot Description	Lot Description	Lot Description
1. Ram	4. Ewe	7. Market Lamb (Pen of 3)
2. Yearling Ram	5. Yearling Ewe	8. Market Lamb (Ready for Slaughter)
3. Ram Lamb	6. Ewe Lamb	9. Feed Lamb
		10. Showmanship

AWARDS

1st Place Ribbon.....\$15.00	2nd Place Ribbon.....\$10.00	3rd Place Ribbon.....\$5.00
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Grand Champion Market Lamb Trophy Reserve Champion Market Lamb Rosette
Premium Breeder Rosette

DEPARTMENT - H - GOATS
SUPERINTENDENT - KAYE CONGDON
ASSISTANT - MARK CONGDON

Entry Deadline: October 4, 2002

Receiving Time: Thursday, October 10, 8:00 a.m. – 12:00 p.m.

Judging Time: Thursday, October 10

RULES:

1. As a matter of public safety and safety to other animals, no goats with horns will be allowed in the show except for Pygmy and Hair Goat Classes.
2. To eliminate possible problems, Bucks will not be accepted as entries or displays.
3. Ownership must be in the name of the exhibitor 30 days prior to receiving date.
4. When there are three (3) or less in a lot, lots may be combined.
5. For judging, an exhibitor with more than one goat to show must have assistance holding the other goat(s) outside the Show Ring, or in the case of multiple animal lots, inside the Show Ring.
6. Immediate family may enter as one lot in a multiple animal lot.
7. DAIRY GOATS: Where three or more of same breed are entered under same Class and Lot number, those entries will be judged as a separate lot (i.e., all Nubians, Lamanchas, etc.).
8. Specify penning requests on entry form-be conservative.

CLASS 800 PEEWEE (Up to 9 years old)

CLASS 810 JUNIOR DIVISION (9 to 13 years old)

CLASS 820 SENIOR DIVISION (14 to 19 years old)

CLASS 830 OPEN DIVISION (19 and older)

INDICATE TYPE: DAIRY GOAT (List Breed) HAIR GOAT PYGMY GOAT NIGERIAN DWARVES

Lot Description	Lot Description	Lot Description
1. Doe Kid (Born this calendar year)	3. Yearling Doe (freshened) Born: 5. Best 3: 3 does all owned by	
A. 0-5 months	previous year	exhibitor.
B. 6-12 months	A. In milk	6. Wether
2. Yearling Doe never freshened	B. Not in milk	A. Meat B. Hair C. Pet
(Born previous year)	4. Adult doe:	7. Showmanship
	A. 2-4 years old c. 8 years and older	
	B. 5-7 years old	

AWARDS

1st Place Ribbon.....\$10.00 2nd Place Ribbon.....\$7.50 3rd Place Ribbon.....\$5.00

Pygmy Grand Champion Trophy Senior Dairy Grand Champion Trophy
Junior Dairy Grand Champion Trophy Angora Goat Champion Trophy

GOAT MILKING CONTEST: See Department Superintendent for entry form, exact date and time of contest.

Prizes: 1st Place.....\$3.00 and Trophy 2nd Place.....\$2.00 3rd Place.....\$1.00

DEPARTMENT - I - POULTRY
SUPERINTENDENT – JAMES SMITH/TRAVIS HAWKINS

Entry Deadline: Friday, October 4, 2002

Receiving Time: Thursday, October 10, 6:00 p.m.

Judging Time: Friday, October 11, 9:00 a.m.

RULES:

1. Any entry form received that does not include Breed, Variety, Age and Sex of all entries WILL NOT BE ACCEPTED.
2. Limit: 40 entries per family, no more than 2 entries of the same breed, variety, age and sex per exhibitor.
3. This Poultry Show will be held under the rules of the American Poultry Association. Judges will be accredited judges of APA. The American Standard of Perfection, published by the APA will be used as a reference.
4. Easily readable numbered leg bands attached by the owner must identify all birds. Sturdy plastic or metal leg bands are preferred; but, any other material may be used (i.e.: tape, etc.) as long as the number is legible and the band will remain on the bird for the duration of the Fair.
5. Birds entered as trios may not compete for single awards, and birds entered as singles may not compete for trio awards; but all birds for eligible for Championship awards.
6. Exhibits or breeds with more than one comb type, or bearded and non-bearded varieties must state the proper type on the entry.
7. All birds entered as Araucanas must meet the APA Standard qualifications for this breed or are disqualified.
8. Substitutions may be made in the same breed, variety, age and sex as the original entry. All other substitutions will be disqualified. Any fowl that is unsightly, vermin ridden or showing evidence of disease will be rejected.
9. Classes will be provided for all recognized breeds and varieties of purebred poultry. No fighting game will be accepted.
10. Birds which have been debeaked or which have clipped wing feathers may not be shown except in waterfowl or turkey classes.
11. All poultry must be in the exhibitor's possession and care for 30 days prior to the Fair.
12. Pen, feed and general care will be provided by the Fair Association.
13. Male birds hatched after January 1st of the current year are classed as Cockerel, Young Tom, Young Gander, Young Drake.
14. Female birds hatched after January 1st of the current year are classed as Pullet, Young Hen, Young Goose or Young Duck.
15. A display consists of at least one cock, one hen, one cockerel, one pullet, and a trio of the same breed and variety. Display awards are calculated on a point basis.
16. Poultry entries limited to space available.

JUNIOR DIVISION (Under 18 years of age) OPEN DIVISION (Any age allowed)

OPEN SHOW AWARDS

Champion Large Fowl Trophy	Champion Bantam Trophy	Champion Trio Trophy (large or bantam)
Champion Turkey Trophy	Champion Waterfowl Trophy	Best Display Trophy Champion of Show

Champion Rosettes for Best Entry where 10 or more complete. Entry form must state: Breed, Variety, Age, Sex and Band Number.

LARGE FOWL: JUNIOR CLASS 900/ OPEN CLASS 910

BANTAMS: JUNIOR CLASS 950/OPEN CLASS 960

<u>Lot</u>	<u>Description</u>	<u>Lot</u>	<u>Description</u>	<u>Lot</u>	<u>Description</u>
1.	Cock	3.	Cockerel	5.	Young Trio (Under 1 year)
2.	Hen	4.	Pullet	6.	Old Trio (Over 1 year)

TURKEYS: JUNIOR CLASS 920/OPEN CLASS 970

7.	Old Tom	9.	Young Tom	10.	Young Hen
8.	Old Hen				

GEESE: JUNIOR CLASS 930/OPEN CLASS 980

11.	Old Gander	13.	Young Gander	14.	Young Goose
12.	Old Goose				

DUCKS: JUNIOR CLASS 940/OPEN CLASS 990

15.	Old Drake	17.	Young Drake	18.	Young Duck
16.	Old Duck				

POULTRY SHOWMANSHIP

BRUCE TINGLE RR 1 BOX 584 WILLCOX, ARIZONA 85643

At this show the Coronado Poultry Breeders Association will give the following awards to members in good standing:

BEST LARGE FOWL TROPHY BEST TURKEY TROPHY
BEST BANTAM TROPHY BEST WATERFOWL TROPHY

These trophies will be given to members of this association; you can join prior to judging and compete for the trophies. Adults' annual membership is \$4.00 and Junior membership is \$2.00.

**AMERICAN POULTRY ASSOCIATION
AWARDS RIBBONS**

A beautiful and appropriately lettered ribbon will be given to the Best Bird in each breed.

MEDALS

A medal will be awarded to the Champion Bird in each of the following medal classes when ten (10) or more entries are judged:

Large Chickens:

American
Asiatic
English
Mediterranean
Continental
All Other
Standard Breeds

Bantams:

Modern Game
Old English Game
Single Comb Clean Legged
Rose Comb Clean Legged
All Other Combs Clean Legged
Feather Legged

Ducks:

Heavy
Medium
Light
Bantam

Geese:

Heavy
Medium
Light

Turkey:

\$2.00 will be given for each of the following: Champion Large Chicken, Champion Bantam, Champion Duck, Champion Goose and Champion Turkey.

JUNIOR AWARDS

A medal plus a one (1) year membership will be given to the Junior showing the Champion Large Chicken, the Champion Bantam and the Champion Waterfowl and Turkey combined. All awards, except the Junior awards, shall be given to members of the American Poultry Association. The Association invites you to become a member. **Individual membership** - 1 year \$6.00; 2 years \$10.00. Junior membership (for those 18 years and under) - 1 year \$3.00; 2 years \$6.00. Application may be made at the show prior to judging or to: **American Poultry Association, 26363 South Tuck Road, Estacada, Oregon 97023**

All judging shall be by the latest edition of the American Standard of Perfection, copyright by the American Poultry Association.

**AMERICAN BANTAM ASSOCIATION SPECIAL MEET
ELEANOR VINHAFF, SECRETARY
P.O. BOX 127 AUGUSTA, NEW JERSEY 07822**

Only ABA members are eligible for ABA awards. Due are \$8.00 per year or two years for \$15.00. A new member, joining for two years, gets a free copy of the latest ABA yearbook, which includes a complete breed and variety index. All new members get a free copy of the latest QUARTERLY (24 pages). Winners of ABA awards are listed in the yearbook. Starred wins are earned by champion and reserve champions when number of birds is 100 or more in class. For definition of class, see the following listings.

7" X 9" engraved plaque to Best of Show

5" X 7" engraved plaque to Reserve in Show

5" X 7" engraved plaque to Best and Certificate to Reserve in the following classes; (1) Modern Game; (2) Old English Game; (3) Single Comb Clean Legged; (4) Rose Comb Clean Legged; (5) Feather Legged; (6) All Other Comb Clean Legged; and (7) Bantam Duck. There must be at least 25 birds competing in a class for an award to be given. A single bird may not win more than one starred award in one show.

CO-SUPERINTENDENTS – KEITH RICHARDS & GARY RICHARDS

Entry Deadline: Friday, October 4, 2002 Receiving Time: Wednesday, October 9, 4:00 p.m. - 8:00 p.m.
Judging Time: Thursday, October 10

RULES:

1. All pigeons must be in the exhibitor's possession and care for 90 days prior to the Fair.
2. ALL PIGEONS MUST HAVE A BAND. Any pigeon without a band will be disqualified.
3. Pigeons with current number seamless bands are classified as Young Cock and Young Hen. Birds with numbered seamless bands prior to current year or with "split" bands regardless of year are classified as Old Cock or Old Hen.
4. Entry form must state: Class, Lot, Color number, Band number, and Breed (see entry form example).
5. Pigeon entries limited to space available. Limit: 40 entries per family and no more than 2 entries of each color and Lot of breed per exhibitor. Large family entries will be reduced first to allow the maximum number of individuals to participate.
6. Substitutions may only be made in the same Breed, Color and Lot as the original entry.
7. Any Pigeon deemed unworthy of placement will not be given an award. Any bird showing evidence of disease or that are unsightly will be rejected, at the discretion of the Superintendent.
8. Only recognized pure breeds of birds will be judged.
9. Pens, feeding, and general care will be provided by the Fair Association.
10. NO BIRDS are to be removed from the pens at any time, without permission of Superintendent.

CLASS 1000 JUNIOR DIVISION (0-13 years) CLASS 1010 SENIOR DIVISION (14 – 19 years) CLASS 1020 OPEN DIVISION (any age)

- | Lot | Description | Lot | Description | Lot | Description |
|-----|-------------------------------|-----|------------------------------|-----|-------------|
| 1. | Young Cock (This year's band) | 2. | Young Hen (This year's band) | 3. | Old Cock |
| | | | | 4. | Old Hen |

COLOR NUMBERS FOR BIRDS:

RACING HOMERS:

1. Blue Bar self or marked
2. Red Bar self or marked
3. Blue Check self or marked
4. Red Check self or marked
5. Dilute: Bar or Check, self or marked
6. Grizzle
7. A.O.C. Black, white, etc. self or marked

PERFORMING ROLLERS:

1. Blue Bar: self or marked
2. Red Bar: self or marked
3. Blue Check: self or marked
4. Red Check: self or marked
5. Dilute: Bar or checked, self or marked (yellow, dun silver, reduced)
6. Tortoiseshell, Almond
7. Grizzle, Mottle
8. A.O.C. Spread: self or marked (blue <black>, red, white, lavender)

FANCY and UTILITY

Enter by breed color and description – no more than 2 per color per Lot

BREED, TYPE:

1. Racing Homers
2. Performing Breed: Performing Rollers, Tipplers, Tumblers, etc.
3. Fancy and Utility Breeds: Modenas, Fantails, Pouters, Kings, Show Rollers, Archangels, Frizzle Backs, Oriental frills, ETC.
Any other recognized pure breed of Show or Utility bird.

ENTRY FORM EXAMPLE: Please modify the lower section of entry form as shown below.

DEPARTMENT: <u>J</u> Junior <u>X</u> Open _____									
Senior _____									
CLASS	LOT	COLOR	BAND	BREED	DESCRIPTION	1000 1 3 562			Racing
Homer		Blue Check, Self			1000 2 6 14	Performing Roller	Almond		
	1000	3	1352	Modena Gazzi		1000	4	64	Indian Fantail
White									

SPECIAL AWARDS: *Champion Pigeon of Show Trophy* *Reserve Champion Pigeon of Show Rosette*
Champion Fancy Pigeon Trophy *Reserve Champion Fancy Rosette*
Champion Performing Breed Trophy *Reserve Champion Performing Breed Rosette*
Champion Racing Homer Trophy Reserve *Champion Pigeon of Show Rosette*
Best Pigeon by Junior Trophy Best Pigeon by Senior Trophy
Best Pigeon by Open Trophy Best Display Trophy
Breed Champion Rosettes where 10 or more compete of same breed compete, in each class

DEFINITIONS:

SELF: a bird without any white markings
MARKED: a bird with white markings, flights, tail feathers, head, etc.
SPREAD: a bird one solid color, without any checks or bars
A.O.C.: Any other color

SUPERINTENDENTS – ANNE GIBSON

Entry Deadline: Friday, October 5. Receiving Time: Wednesday, October 10, 5:00 p.m. - 7:00 p.m.

Judging Time: Thursday, October 11 Showmanship: Thursday, October 11

1. Judging will be done according to the rules of the American Rabbit and Cavey Breeders Association Standards, which the Fair Association follows.
2. Exhibitors may enter all breeds using the following lot numbers; but, may enter only one of each breed per lot.
3. All entries must have a proper ear tattoo; this tattoo number MUST appear on the entry blank; entries without ear tattoo will not be accepted.
4. Only recognized breeds will be accepted.
5. Pet class will be judged on condition of rabbit (fur, flesh and general health).
6. Exhibitors may only enter Showmanship Class one (1) time.
7. All entries must be in good health.

CLASS 1100 JUNIOR DIVISION

CLASS 1110 SENIOR DIVISION CLASS 1120 OPEN DIVISION

ALL BREEDS MATURING LESS THAN 8 LBS.

Lot	Description	Lot	Description
1.	Senior Buck (3 ½ lbs. to 6 ½ lbs.)	3.	Senior Doe (3 ½ lbs. to 6 ½ lbs.)
2.	Junior Buck (3 ½ lbs. to 6 ½ lbs.)	4.	Junior Doe (under 6 months)

ALL BREEDS MATURING AT 8 LBS.

5.	Senior Buck (8 months or 8 lbs. & over)	9.	Doe (6 to 8 months, not over 7 lbs.)
6.	Buck (6 to 8 months, not over 8 lbs.)	10.	Junior Doe (under 6 months, not over 7 lbs.)
7.	Junior Buck (under 6 months, not over 7lbs.)	11.	Pre-Junior (under 3 months, not over 6 lbs.)
8.	Senior Doe (8 months or 9 lbs. & over)		

MEAT PEN

12.	Small fryers for small breeds, age limit 3 mos., up to 4 lbs. in weight, any sex.	13.	Large fryers for medium and large breeds, age limit 3 mos., up to 5 lbs. in weight, any sex.
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FUR AND WOOL

14.	Normal White Fur	18.	Rex White Fur
15.	Normal Colored Fur	19.	Rex Colored Fur
16.	Satin White Fur	20.	Angora White Wool
17.	Satin Colored Fur	21.	Angora Colored Wool

PETS

22.	All breeds, sizes, ages and any sex
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CAVEY

23.	Senior Boar (over 30 ounces)	26.	Senior Sow (over 30 ounces)
24.	Intermediate Boar (6 mos., up to 22 ounces)	27.	Intermediate Sow (6 months, up to 22 ounces)
25.	Junior Boar (4 mos., up to 12 ounces)	28.	Junior Sow (4 months, up to 12 ounces)

SHOWMANSHIP

PEE WEE SHOW (8 and under)

29.	All sizes, breeds, ages and any sex
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AWARDS

1st Place Ribbon.....\$3.00	Grand Champion 6 Class Trophy (over 8 lbs.)
2nd Place Ribbon.....\$2.00	Reserve Champion 6 Class Trophy (over 8 lbs.)
3rd Place Ribbon.....\$1.00	Grand Champion 4 Class Trophy (under 8 lbs.)
	Reserve Champion 4 Class Trophy (under 8 lbs.)
	Overall Grand Champion Showmanship
	Best of Breed Rosettes will be awarded if 6 or more entries in a breed.

SUPERINTENDENT – PHIL CURTIS

Entry Deadline: Friday, October 5, 2001 (if possible, otherwise at receiving time).

Receiving Time: Thursday, October 11, 5:00 p.m. - 7:00 p.m.

Judging Time: Friday, October 12, 9:00 a.m.

CLASS 1200 OPEN DIVISION

BEES (Frames/Observation Hives)

Lot	Description	Lot	Description	Lot	Description
1.	Italian Bees & Queens	3.	Any other Bees & Queens	4.	Any other
2.	Golden Italian Bees & Queens				Observation hive

BEE BI-PRODUCTS

5.	Display of wax (5-15 lbs.)	7.	Novel display of wax	8.	Novel item made of wax
6.	Pair of candles				

HONEY (Must be labeled and in marketable shapes)

9.	Mesquite comb (3 sections)	14.	Alfalfa (3 sections)	19.	Single frame finished,
10.	Alfalfa comb (3 sections)	15.	Catclaw (3 jars)		sealed honey
11.	Catclaw comb (3 sections)	16.	Cotton (3 jars)	20.	Display of honey 10-20
12.	Any other comb (3 sections)	17.	Mesquite (3 jars)		lbs. in marketable shape
13.	Chuck (3 jars)	18.	Any other (3 jars)	21.	Sugared honey, any

POLLEN

22.	Pollen (3 jars)
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CORN (In 5 ear lots, must have 99 percent of it's grain in natural condition of both butt and tips)

23.	Mexican June	27.	Any other yellow dent	30.	Popcorn, smooth
24.	Other white dent		hybrid	31.	Popcorn, any other
25.	Yellow dent	28.	Indian Corn	32.	Sweet Corn, any variety
26.	Any other dent	29.	Popcorn, rice variety	33.	Squaw Corn, braided husks

THRESHED GRAIN & SEED (1 quart)

34.	Barley, any variety	40.	Grain Sorghum, red, any	44.	Pinto Bean
35.	Oats, red, any variety	41.	Grain, Sorghum, white,	45.	Any Dry Bean
36.	Oats, white, any variety		any variety	46.	Alfalfa Seed
37.	Wheat, red, any variety	42.	Grain Sorghum, yellow	47.	Corn - white
38.	Wheat, white, any variety		any variety	48.	Corn - yellow
39.	Wheat, Durum, any variety	43.	Sudan Grass		

SHEAF, STALKS & HEAD SHEAVES

49.	Alfalfa, dry sheaf, dairy	53.	Forage sorghum, short hybrid	58.	Sudan grass, dry sheaf
50.	Alfalfa, dry sheaf,	54.	Forage, sorghum silage, tallyhybrid	59.	Chili plant (3)
	general milling	55.	Corn, green, silage	60.	Pimento (3)
51.	Barley, dry sheaf, grain	56.	Oats, dry sheaf	61.	Bell Peppers (3)
52.	Peanuts, three plants	57.	Wheat, dry sheaf		

HEADS (3 each lot)

62.	NK 737	66.	NK 1580	70.	Dekalb E59+
63.	NK 22660	67.	Challenger XY	71.	Golden 865
64.	NK 2778	68.	Dekalb DK66	72.	Any other variety
65.	Asgrow Colt	69.	Dekalb DK64		

COTTON

Seed Cotton (24 bolls)

73.	Delta Pine	75.	Upland, any other	77.	American Egyptian, 304
74.	Stoneville	76.	American Egyptian, 56	78.	American Egyptian, 312
				79.	American Egyptian, any

Lint Cotton (one pound)

80.	Delta Pine	82.	Upland, any other	84.	American Egyptian, 304
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81.	Stoneville	83.	American Egyptian, 56	85. American Egyptian, 312
				86. American Egyptian, any
			Cotton Plant	
87.	Delta Pine	89.	Upland, any other	91. American Egyptian, 304
88.	Stoneville	90.	American Egyptian, 56	92. American Egyptian, 312
				93. American Egyptian, any
	Cotton Seed (quart)			
94.	Upland	95.	American Egyptian	

HAY (60 lbs., baled, graded to U.S. standard rule)

			Alfalfa Hay	
96.	U.S. No. 1, extra leafy	98.	U.S. No. 2, extra leafy	99. U.S., No. 2, extra green
97.	U.S. No. 1, extra green			
			Grain Hay	
100.	Barley hay	101.	Any oat hay, except oats	
			Mixed Hay	
102.	Alfalfa grass mixed	103.	Alfalfa grain mixed	
			Grass Hay	
104.	Any Grass Hay			
			Straw	
105.	Barley	106.	Oat	107. Wheat

ASSISTANT – SUE MARTIN

Entry Deadline: Friday, October 4, 2002 (if possible, otherwise at receiving time).

Receiving Time: Friday, October 11, 7:00 a.m. - 9:00 a.m.

Judging Time: Friday, October 11, 10:00 a.m.

Rules:

1. The exhibitor must grow all entries in Graham County.
2. Entries will be judged on uniformity, appearance and quality.
3. Entries should be at the proper maturity, entered in the proper Class and Lot numbers and have the correct count per plate; otherwise, entry may be disqualified from judging.
4. Exhibitor may enter only one item per lot number. "Any other" categories are unlimited, as long as there is only one entry per variety.
5. Apples may be polished, and all entries should be cleaned, brushed or washed. Be very careful not to injure or break tender skins - just rub soil off gently.
6. Best Fruit of Show will be selected from those lots under Fruit Division based on appearance, uniformity and quality.
7. Best Vegetable of Show will be selected from those lots in the Vegetable Division based on appearance, uniformity and quality.
8. Vegetables are generally defined as botanical roots, bulbs, tubers, stems, or fruits that are commonly eaten during the main part of a meal in contrast to tree fruits, bush fruits, and strawberries which are more frequently eaten as appetizers and desserts.

CLASS 1300 JUNIOR DIVISION (0-13 Years)

CLASS 1310 SENIOR DIVISION (14-19 Years)

CLASS 1320 OPEN DIVISION (All Ages)

Apples (5 per plate)

Lot	Description	Lot	Description	Lot	Description
1.	Any red variety	2.	Any red-striped variety	3.	Any yellow variety
				4.	Any green variety

Muskmelons (1)

5.	Cantaloupe	6.	Honeydew	7.	Any other, list type
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Peaches (5 per plate)

8.	Any freestone	9.	Any cling
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Pears (5 per plate)

10.	Any European type	11.	Any Oriental (apple) type
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Plums & Prunes (5 per plate)

12.	Any plum, list variety	13.	Any prune, list variety
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Pomegranate (3 per plate)

14.	Papershell	15.	Purple
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Small Fruit

16.	Strawberries (1 pint)	18.	Grapes (1-3 bunches per plate), name variety	19.	Figs (5 per plate)	20.	Other, list variety
17.	Blackberries (12 berries)						

Watermelon (with stem)

21.	Any green-black type	23.	Any grey type	24.	Icebox type	25.	Heaviest Watermelon
22.	Any striped type						

Nuts - Pecans (in shell - 10 specimens/shelled – 1 cup, may be in plastic bag)

26.	Any long type	27.	Long type, shelled	28.	Any round type	29.	Round type, shelled
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Nuts, Miscellaneous (in shell – 10 specimens/shelled – 1 cup, may be in plastic bag)

30.	Walnut, English	32.	Peanuts	34.	Almonds, shelled	36.	Any other nuts
31.	Walnut, Black	33.	Almonds	35.	Pistachios		

VEGETABLES

Beans (5 per plate)

37.	Lima	40.	Black-eyed Peas	42.	Dry Beans (list variety, 1/4 cup in plastic bag)	43.	Other, list variety
38.	Green Snap	41.	Baby Lima				
39.	Yellow Wax						

Beets (3 per bunch with tops, trimmed to 1")

44.	Table Beets	45.	Pickling
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Carrots (3 per bunch with tops, trimmed to 1")

46. Baby carrots	47. Half Longs	48. Longs
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Corn (2 roasting ears, 1" strip of husk cut away full length of ear)

49. Sweet corn	50. Mexican June, green
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Cucumbers

51. Slicing (3 per plate)	53. Lemon (3 per plate)	54. Armenian (1 per plate)	55. Other, list variety
52. Pickling (3 per plate)			

Garlic

56. Regular, dry, no tops, (5 per plate)	57. Elephant (3 per plate)
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Gourds

58. Small fruited mix (3)	59. Dipper, Birdhouse, Club (1)	60. Other, list kind
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Herbs (Dry: 1 cup; Fresh: 3 stems in plastic bag)

61. Dill	63. Mint	65. Oregano	66. Other, list kind
62. Sage	64. Basil		

Okra (5 per plate)

67. Okra

Onions (3 per plate)

68. Red, list variety	70. White, list variety	72. Chives, with tops	73. Green bunching onion, with tops
69. Yellow, list variety	71. Leek, bunch (3)		

Peppers (5 per plate)

74. Bell, sweet Green	77. Chili, long red	79. Chili, dried, 2-5 foot string	83. Serrano, green
75. Bell, sweet colored	78. Chili, fresh red, 2-5 foot string	80. Jalapeno, green	84. Serrano, red
76. Chili, long green		81. Jalapeno, red	85. Chilitepinos
		82. Habanero	86. Other, list kind

Potato (3 per plate)

87. Russet	88. White	89. Red	90. Other, list kind
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Pumpkin (1)

91. Standard, list	93. Pie	95. Jack	97. Decorated pumpkin
92. Miniature	94. Field	96. Heaviest pumpkin	

Radishes (5 per plate with tops; exception, 3 for Orientals)

98. Long	99. Round	100. Other, list kind
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Summer Squash (3 per plate)

101. Yellow straight neck	102. Yellow crookneck	103. Scalloped	104. Zucchini
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Squash (1, with stem)

105. Banana	107. Butternut	109. Spaghetti	111. Heaviest Squash
106. Hubbard	108. Acorn	110. Other, list kind	

Sweet Potato (1 large or 3 medium)

112. Sweet Potato

Tomato (5 per plate)

113. Cherry, with stem, large	115. Roma type	117. Green	119. Other, list type
114. Cherry, with stem, small	116. Slicing	118. Largest (1)	

Turnips (3 with tops trimmed to 1")

120. Turnips	121. Rutabaga
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Eggplants (1 large or 3 small)

122. Eggplant

24**Miscellaneous**

123. Artichoke	126. Spinach, in plastic	129. Jerusalem Artichoke
124. Cauliflower	127. Swiss Chard (in plastic)	130. Sunflower head

125. Cabbage 128. Broccoli 131. Other, list kind

Most Unusual (Curiosities, crossbreeds, freaks and oddities)

132. Fruit 133. Vegetable

AWARDS

1st Place Ribbon.....\$3.00 2nd Place Ribbon.....\$2.00 3rd Place Ribbon.....\$1.00

TROPHIES & \$10.00

Best Fruit of Show Best Vegetable of Show

ROSETTES & \$5.00

Heaviest Pumpkin, Watermelon and Squash for each class

SPECIAL MERIT RIBBONS & \$5.00

Best Apple of Show Best Tomato of Show Best Chili of Show Special Effort

DEPARTMENT - O - FLORICULTURE

CO-SUPERINTENDENTS:

NINA CRISLER/JANA MATTHEWS/ISABEL LUJAN

Entry Deadline: Friday, October 4, 2002 (if possible, otherwise at receiving time).

Receiving Time: Thursday, October 10, 6:00 p.m. - 8:00 p.m. and Friday, October 11, 7:00 a.m.-9:00 a.m.

Judging Time: Friday, 9:00 a.m. to 11:00 a.m. Pickup Sunday between 8:00 a.m. and 10:00 a.m.

RULES FOR ENTRY

1. All entries must be fresh cut (where applicable) and in water.
2. Amateur growers and arrangers only. Amateur: a person who grows plants for pleasure and whose income from the sale of such plants does not exceed the cost of cultivation.
3. **ENTRY LIMIT:** One entry per lot per person up to a maximum of fifteen (15) total entries per person. **Entries identical in color and variety by members of the same household are not permitted in any lot.**
4. Containers in all cut flower classes will be provided.
5. Judging will be done on a standard system; meaning any entry that does not meet standards will not be judged.
6. All potted plants must have been in exhibitor's possession for not less than 4 months.
7. All entries must be disease and insect free (no mealy bugs, red spiders, aphids, scale, etc.).

CLASS 1400 JUNIOR DIVISION (Ages 0 – 13 years)

CLASS 1410 SENIOR DIVISION (Ages 14 – 19 years)

CLASS 1420 OPEN DIVISION (Any age)

CLASS 1430 CHALLENGED (Any age)

UNIFORMITY AND LIKENESS OF COLOR WILL BE JUDGED.

CUT FLOWERS:

Celosia (3 stems of one color and variety)

<u>Lot Description</u>	<u>Lot Description</u>	<u>Lot Description</u>	<u>Lot Description</u>
1. Cockscomb, giant crested	2. Plumrosa, feathered	3. Cockscomb, dwarf crested	

Cosmos (5 of any one color and variety)

4. Orange	5. Pink	6. Dark Pink	7. Any other
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Dahlias (3 of one color and variety)

8. Dinnerplate, one only	10. Pompom	11. Decorative	12. Any other
9. Cactus			

Marigolds (5 of any one color and variety)

13. Small, solid	15. Small, any color	17. Large, multi	18. Large, any color
14. Small, multi	16. Large, solid		

Petunias (5 of any color and variety)

19. Double	20. Single
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25

Roses

Judged on the following: thickness, length & size of stem, uniformity of rose and trueness of color; rose to be entered should be just starting to form an open bud. All roses entered should be named if known. Stem should be of sufficient length to insure leaves are not in the water.

- | | | | |
|-------------------|--------------------|------------------------|-----------------------------------|
| 21. Pink, 1 stem | 24. Orange, 1 stem | 26. Lavender, 1 stem | 28. Floribunda, 3 section cluster |
| 22. Red, 1 stem | 25. Yellow, 1 stem | 27. Multicolor, 1 stem | 29. Miniature, 3 stems |
| 23. White, 1 stem | | | 30. Any other, 3 stems |

Zinnias (3 of any one color and variety)

- | | | |
|--------------------|--------------------|---------------|
| 31. Small Flowered | 32. Large Flowered | 33. Any other |
|--------------------|--------------------|---------------|

Carnations (3 of any one color and variety)

- | | | |
|---------|-----------|----------|
| 34. Red | 35. White | 36. Pink |
|---------|-----------|----------|

Chrysanthemums (3 stalks of any color and variety)

- | | | | |
|------------|----------------------|---------|----------|
| 37. White | 39. Orange or Bronze | 41. Red | 42. Pink |
| 38. Yellow | 40. Lavender | | |

Vinca (3 stems of any one color and variety)

- | | | | |
|---------------|----------------|-----------|-----------------------|
| 43. Dark Pink | 44. Light Pink | 45. White | 46. White with redeye |
|---------------|----------------|-----------|-----------------------|

Miscellaneous (3 stems each of any one color and variety)

- | | | | |
|--------------------|-------------|-------------------|------------------------------|
| 47. Asters | 49. Cannas | 51. Strawflower | 54. Any other, list name |
| 48. Gloriosa Daisy | 50. Lantana | 52. Verbena | 3 stems or stalks |
| | | 53. Iris, 1 stalk | (limited to 2 other entries) |

POTTED PLANTS

African Violets (Judged on uniformity and color)

- | | | | |
|------------|------------|---------------|------------------------|
| 55. Single | 56. Double | 57. Miniature | 58. Variegated Foliage |
|------------|------------|---------------|------------------------|

Begonias

- | | | | |
|---------|----------------|--------------|---------------|
| 59. Wax | 60. Angel Wing | 61. Tuberous | 62. Any other |
|---------|----------------|--------------|---------------|

Cactus (All Succulents)

- | | | | |
|-----------------|------------------------|--|---------------|
| 63. Jade | 66. Aloes | 68. Euphorbia, milktree | 70. Any other |
| 64. Hoya | 67. Sanseveria | 69. Dish garden (cacti and/or Succulent) | |
| 65. Mammillaria | (Mother-In-Law-Tongue) | | |

Ferns

- | | | | |
|---------------|------------|--------------|---------------|
| 71. Asparagus | 72. Boston | 73. Plumrosa | 74. Any other |
|---------------|------------|--------------|---------------|

Ivy

- | | | |
|----------------|-----------------|---------------|
| 75. English | 77. Oak Leaf | 79. German |
| 76. Grape Leaf | 78. Needlepoint | 80. Any other |

Philodendron

- | | | | |
|---------------------------|------------------|---------------|---------------|
| 81. Split Leaf | 83. Red Princess | 84. Hurricane | 85. Any other |
| 82. Solid Leaf - trailing | | | |

Pothos

- | | | |
|-------------------------|------------------------------------|-------------------------|
| 86. Devils Ivy (golden) | 87. Marble Queen (silver or white) | 88. Green, or any other |
|-------------------------|------------------------------------|-------------------------|

Aglaomenia (Chinese Evergreen)

- | | |
|-----------------|---------------------|
| 89. Solid Green | 90. Variegated leaf |
|-----------------|---------------------|

Geranium (Blooming only)

- | | | | |
|---------------------|---------|-------------|---------------|
| 91. Zonal (regular) | 92. Ivy | 93. Scented | 94. Any other |
|---------------------|---------|-------------|---------------|

Ficus

- | | | | |
|------------------|-----------------|-----------------------|---------------|
| 95. Rubber Plant | 96. Weeping Fig | 97. Fiddle Leafed Fig | 98. Any other |
|------------------|-----------------|-----------------------|---------------|

Miscellaneous

- | | | | |
|------------------------------|------------------------------|------------------------------|----------------------------|
| 99. Chia | 103. Kalanchoe | 106. Diffenbachia (Dumbcane) | 109. Norfolk Island Pine |
| 100. Coleus | 104. Marantha (Prayer Plant) | 107. Gloxinia | 110. Peperonia (all kinds) |
| 101. Croton | 105. Dracaena | 108. Indoor Palms | 111. Any other |
| 102. Nephthyitis (Arrowhead) | | | |

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Hanging Plants

- | | | | |
|--------------------------|-----------------------|-----------------------|----------------|
| 112. Spider Plant | 114. Creeping Charlie | 116. Hearts & Flowers | 118. Any other |
| 113. Purple Velvet Plant | 115. Wandering Jew | 117. Lipstick Plant | |

Terrariums

- | | | | |
|--------------------|---------------------------|----------------------------------|----------------|
| 119. 1 to 5 gallon | 121. Miniature (less than | 122. Miniature, with accessories | 122. Any other |
| 120. 1 to 5 gallon | one gallon) | | |
| with accessories | | | |

ARRANGEMENTS (Should be design arrangement in a suitable container, not unarranged flowers in a vase or bottle)

Flower Arrangements and Compositions Rules:

- A. All designs shall be of fresh plant material unless stated otherwise. Fresh flowers and plants from Graham County only.
- B. No painted or processed material permitted in dry classes.
- C. An "arrangement" is fresh-cut plant material in a container with a simple base if desired, no accessories.
- D. An "accessory" is anything used in addition to plant material, either in or out of the container; such as figures, minerals, additional plant material which is placed apart from container.
- E. A "composition" includes fresh and/or dry materials with one or more accessories, which may be outside of container.

Lot Description

- 124. Conversation Piece (a composition suitable for coffee table, must be free-standing and be viewed from all sides.)
- 125. South Of The Border (composition using a Mexican theme)
- 126. Fiery Splendor (composition of red, yellow and orange flowers.)
- 127. Miscellaneous compositions
- 128. Green With Envy (an arrangement with natural greens only.)
- 129. What's Cookin'? (an arrangement using flowers.)
- 130. I Believe In The Sun (an arrangement using bright flowers.)
- 131. Rose Garden (an arrangement using roses and greens only.)
- 132. Any other arrangement

Dry Arrangements

- 133. Vacation Remembrance (using seashells, pinecones, or any other "natural" souvenir)
- 134. Cotton Clouds (using local cotton plants)
- 135. Italian Gourmet (use pasta, bread, etc. in arrangement.)
- 136. Miscellaneous

Receiving Time: Wednesday, October 9, 2:00 p.m. - 6:00 p.m. and Thursday, October 10, 7:00 a.m. - 8:00 a.m.

Judging Time: Thursday, October 10, 9:00 a.m.

Pick-Up: Sun., Oct. 13 at the SOUTH entrance to the building; from 8:00 to 10:00 a.m.

1. All articles entered must have been made since November 1st of previous year.

2. All articles must be cleaned and pressed; soiled articles will not be judged.

3. A participant may only enter one article per lot number. The "Any Other" lot is used only when no lot is listed for the article.

CLASS 1500 OPEN DIV.

CLASS 1520 SENIOR CITIZENS DIV. (65-75 yrs.)

CLASS 1510 CHALLENGED DIV.

CLASS 1530 SENIOR CITIZENS DIV. (75-85 yrs.)

CLASS 1540 SENIOR CITIZENS DIV. (86-? yrs.)

Adult Dresses

Lot	Description	Lot Description	Lot Description	Lot Description
1.	100% Cotton Dress	4. Casual dress, other than cotton blend	6. Jumper	9. Evening dress, long
2.	Tailored dress		7. 2 or 3 piece dress	10. Wedding dress
3.	Casual dress, cotton blend	5. Dressy dress	8. Evening dress, short	11. Any other, list kind

Adult Skirts, Blouses & Pants

12. Tailored Blouse	15. Western Shirt	18. Pant Set, 2 or 3 pieces	21. Jeans
13. Casual Blouse	16. Skirt	19. Culottes	22. Shorts
14. Dress Blouse	17. Pants	20. Capris	

Women's Miscellaneous

23. Tailored Suit	26. Jacket, unlined	29. Nightgown, not stretch fab.	32. Purse or Handbag
24. Tailored Coat	27. Vest	30. Robe	33. Any other, list kind
25. Jacket, lined	28. Pajamas, not stretch fabric	31. Wedding Veil or Hat	

Men's Wear

34. Shirt, short sleeve	37. Jacket, line	40. Pants	43. Tie
35. Shirt, long sleeve	38. Jacket, unlined	41. Jeans	44. Any other, list kind
36. Tailored Suit	39. Vest	42. Robe	

Infants & Toddlers (to size 3)

45. Christening Dress	50. Jeans	55. Skirt	60. Swimsuit
46. Party Dress	51. Shorts	56. Coat	61. Sleepwear, not stretch fabric
47. School Dress	52. Blouse	57. Jumper	62. Robe
48. Pants	53. Western Shirt	58. Vest	63. Receiving blanket
49. Pants with top	54. Shirt, not stretch fabric	59. Sunsuit	64. Capris
			65. Any other

Children's Clothing (size 4 - 8)

66. Party Dress	71. Pants with top	76. Skirt	81. Sleepwear, not Stretch fabric
67. School Dress	72. Jeans	77. Coat	82. Shorts
68. Jumper	73. Blouse	78. Vest	83. Capris
69. Sunsuit	74. Western Shirt	79. Swimsuit	84. Any other
70. Pants	75. Shirt, not stretch fabric	80. Robe	

Children's Clothing (size 10 - 14)

85. Party Dress	90. Jeans	94. Skirt	98. Robe
86. School Dress	91. Blouse	95. Coat	99. Swimsuit
87. Jumper	92. Western Shirt	96. Vest	100. Shorts
88. Pants	93. Shirt, not stretch fabric	97. Sleepwear, not stretch fabric	101. Capris
89. Pants with top			102. Any other

Knit & Stretch Fabrics (Adult)

103. Dressy Dress	107. Skirt	111. Woman's Pull-over Shirt	115. Robe
104. Casual Dress	108. Pants	112. Woman's tab front pull-over shirt	116. Women's Jogging Suit
105. Casual Blouse	109. Pants Set, 2 or 3 pieces	113. Man's Pull-over Shirt	117. Man's Jogging Suit
106. Fancy Blouse	110. Man's Shirt	114. Man's tab front Shirt	118. Capris
			119. Any other

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Knit & Stretch Fabrics (Lingerie)

120. Gown, long	122. Peignoir	124. Half Slip	126. Pajamas
121. Gown, short	123. Full Slip	125. Panties	127. Any other

Knit & Stretch Fabrics (to size 3)

128. Dress	131. Blouse	134. Slip	137. Jogging Suit
129. Skirt	132. Pullover Shirt	135. Panties	138. Capris
130. Pants	133. Tab front Shirt	136. Sleepwear	139. Any other

Knit & Stretch Fabrics (Children's size 4 - 8)

140. Dress	143. Tab front Shirt	146. Blouse	149. Robe
141. Pants	144. Skirt	147. Girl's Panties	150. Jogging Suit
142. Pullover Shirt	145. Slip	148. Sleepwear	151. Capris
			152. Any other

Knit & Stretch Fabrics (Children's size 10 - 14)

153. Dress	156. Pullover Shirt	159. Skirt	162. Robe
154. Blouse	157. Tab front Shirt	160. Girl's Panties	163. Jogging Suit
155. Pants	158. Slip	161. Sleepwear	164. Capris
			165. Any other

Aprons

166. Hostess	168. Practical half	170. Embroidered	172. Any other
167. Cobbler	169. Cross stitch	171. Appliqué	

Quilts (Hand Quilted)

173. Pieced (all hand sewn)	179. Liquid Embroidered	185. Child's pieced	191. Child's liquid embroidered
174. Pieced	180. Made from scraps	(all hand sewn)	192. Child's one piece, quilted
175. One Piece	181. Lap quilted	186. Child's one piece	& tied combination
176. Hand appliqued	182. Camp quilt	187. Child's pieced	193. Old Yet New (Old quilt
177. Machine appliqued	183. Bed Spread	188. Child's hand appliquéd	squares put together later)
178. Embroidered	184. Made by Women's Organization	189. Child's machine appliquéd	194. Any other
		190. Child's embroidered	

Quilts (Machine Quilted)

195. Pieced	200. Liquid Embroidered	204. Quillow	208. Child's machine appliquéd
196. One piece	201. Made from scraps	205. Child's pieced	209. Child's embroidered
197. Hand appliqued	202. Camp quilt	206. Child's one piece	210. Child's liquid embroidered
198. Machine appliqued	203. Bed Spread	207. Child's hand	211. Chenille Look
199. Embroidered		appliquéd	212. Any other

Quilts (Quilted by professional quilting machine)

213. Pieced	217. Embroidered	221. Bed Spread	225. Child's machine appliquéd
214. One piece	218. Liquid Embroidered	222. Child's pieced	226. Child's embroidered
215. Hand appliquéd	219. Made from scraps	223. Child's one piece	227. Child's liquid embroidered
216. Machine appliqued	220. Camp quilt	224. Child's hand appliquéd	228. Any other

Quilts (Tied)

229. Pieced	234. Liquid Embroidered	239. Made by Women's Organization	243. Child's machine appliquéd
230. One piece	235. Made from scraps		244. Child's embroidered
231. Hand appliqued	236. Camp quilt	240. Child's pieced	245. Child's liquid embroidered
232. Machine appliquéd	237. Quillow	241. Child's one piece	246. Quilted & tied combination
233. Embroidered	238. Bed Spread	242. Child's hand appliquéd	247. Any other

Pillows

248. Crocheted	251. Novelty embroidery	254. Hand appliquéd	257. Candlewick
249. Knitted	252. Quilted	255. Machine appliquéd	258. Sewn
250. Crewel embroidery	253. Needlepunch	256. Liquid embroidery	259. Chenille Look
			260. Any other

Miscellaneous Needlecraft

261. Needlepunch item	267. Hair Scrunchies	271. Handbag	277. Needlepunch item
262. Covered photo album or book	268. Shirt decorated with Chenille Look	272. Basket	278. Household item
263. Household item		273. Refrigerator magnets	279. Novelty item
264. Shirt decorated with sequin art	269. Other Needlecraft	274. Wall Hanging	280. Group of several pieces
265. Shirt decorated with cutwork	Plastic Canvas:	275. Vase	281. Any other plastic canvas
266. Hair bow	270. Tissue Cover	276. Doll furniture	

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Rugs

282. Crocheted	284. Braided	285. Punch	286. Any other
283. Latchhook			

Pillow Cases (Pairs only)

- | | | | |
|--------------------------------|----------------------------------|-----------------------|----------------|
| 287. Neutral embroidery | 291. Machine embroidery, neutral | 295. Machine appliqué | 298. Tricot |
| 288. Colored embroidery | 292. Machine embroidery, colored | 296. Cross-stitch | 299. Satin |
| 289. All white embroidery | 293. Liquid embroidery | 297. Cutwork | 300. Any other |
| 290. Machine embroidery, white | 294. Hand appliqué | | |

Embroidery

- | | | |
|-------------------------------|-------------------------------------|--------------------|
| 301. Dishtowels, 3 | 303. Tablecloth, colored embroidery | 305. Dresser scarf |
| 302. Tablecloth, neutral emb. | 304. Cross-stitch, any article | 306. Any other |

Machine Embroidery

- | | | | |
|-----------------------------|--------------------|----------------------|----------------|
| 307. Monogramming, any item | 309. Bath towel | 311. Wearing apparel | 313. Any other |
| 308. Luncheon cloth | 310. Dishtowels, 3 | 312. Apron | |

Wall Hangings (Framed, backed & wired for hanging under 12")

- | | | | |
|---------------------------------|-------------------------|-------------------------|--------------------|
| 314. Crewel embroidery | 316. General embroidery | 318. Needlepoint | 320. Other in hoop |
| 315. Cross-stitch (not counted) | 317. Needlepoint | 319. Embroidery in hoop | 321. Any other |

Wall Hangings (Framed, backed & wired for hanging over 12")

- | | | | |
|---------------------------------|-------------------------|-------------------------|--------------------|
| 322. Crewel embroidery | 324. General embroidery | 326. Needlepoint | 328. Other in hoop |
| 323. Cross-stitch (not counted) | 325. Needlepoint | 327. Embroidery in hoop | 329. Any other |

Wall Hangings (Non-framed & ready for hanging)

- | | | | | |
|-----------------|------------------------|------------------|--------------|----------------|
| 330. Latch hook | 332. Needlepoint | 334. Quilted | 336. Novelty | 338. Any other |
| 331. Macramé | 333. Crewel embroidery | 335. Needlepoint | 337. Wreath | |

Hand Appliqué

- | | | | |
|------------------------|-------------------|----------------------|----------------|
| 339. Household article | 340. Dishtowel, 3 | 341. Wearing apparel | 342. Any other |
|------------------------|-------------------|----------------------|----------------|

Machine Appliqué

- | | | | |
|------------------------|----------------------|----------------|----------------|
| 343. Household article | 345. Wearing apparel | 346. Towel Set | 347. Any other |
| 344. Dishtowels, 3 | | | |

Counted Cross Stitch (Framed, backed and wired for hanging)

- | | | | |
|----------------------------------|----------------------------------|---------------------------------|-----------------------------|
| 348. Under 12" on linen-picture | 354. Under 12", 16 count-picture | 360. Over 12", on linen-picture | 366. Over 12", 16 ct.-pic. |
| 349. Under 12" on linen-words | 355. Under 12"-16 count-words | 361. Over 12"-on linen-words | 367. Over 12", 16 ct.-words |
| 350. Under 12", 22 count-picture | 356. Under 12", 14 count-picture | 362. Over 12"-22 count-picture | 368. Over 12"-14 ct.pic. |
| 351. Under 12", 22 count-words | 357. Under 12"-14 count-words | 363. Over 12"-22 ct-words | 369. Over 12"-14 ct-words |
| 352. Under 12", 18 count-picture | 358. Under 12", 10 count picture | 364. Over 12"-18 count-picture | 370. Over 12"-10 ct.-pic |
| 353. Under 12", 18 count-words | 359. Under 12", 10 count words | 365. Over 12"-18 count-words | 371. Over 12"-10 ct-words |

Ballpoint or Tube Embroidery (Includes liquid paint)

- | | | |
|----------------------|---|--|
| 372. Placemats, 2 | 375. Novelty item | 378. Shirt decorated with iron on appliqué |
| 373. Quiet book | 376. Wallhanging | 379. Shirt decorated with painted writing/design |
| 374. Wearing apparel | 377. Shirt decorated w/brushed on paint | 380. Any other |

Dolls & Toys

- | | | | |
|-------------------------------------|--|--|--|
| 381. Stuffed Animal under 14" | 384. Doll, sewn, dressed, over 14" | 386. Doll, sewn, dressed, Plastic face, over 14" | 388. Doll clothes, sewn, 4 pieces, under 14" |
| 382. Stuffed Animal over 14" | | | |
| 383. Doll, sewn, dressed, under 14" | 385. Doll, sewn, dressed, plastic face, over 14" | 387. Doll clothes, sewn, 4 pcs, Barbie size | 389. Doll clothes, sewn, 4 pieces, over 14" |

Crocheting

- | | | | |
|--|---|---|--|
| 390. Shawl | 398. Hats | 406. Doily, under 12" | 415. Crocheted doll, dressed, Over 14" |
| 391. Sleeveless top or vest | 399. Bedspread | 407. Doily, over 12" | |
| 392. Any item (not pillowcase), Crocheted trim | 400. Baby Sweater | 408. Slippers | 416. Crocheted doll clothes, 2 pieces, Barbie size |
| 393. Trim crocheted on | 401. Baby cap | 409. Toy | 417. Crocheted doll clothes, 2 pieces, under 14" |
| 394. Sweater | 402. Baby booties | 410. Novelty item | |
| 395. Blouse | 403. Baby set (3 or 4 pieces, not Doll clothes) | 411. Hair Scrunchies | 418. Crocheted doll clothes, 2 pieces, over 14" |
| 396. Tablecloth | 404. Child's dress | 412. Handbag | 419. Any other |
| 397. Collars | 405. Pot holders (2) | 413. Decorated Socks | |
| | | 414. Crocheted doll, dressed, Under 14" | |

Page 30

Tatting

- | | | |
|--------------------------------|-------------------------------------|------------------------|
| 420. Handkerchief, tatted trim | 421. Other article with tatted trim | 422. Tatting, any item |
|--------------------------------|-------------------------------------|------------------------|

Hand Knitting

- | | | | |
|--------------------------|-------------------|---------------|----------|
| 423. Sweater, open front | 427. Adult's vest | 432. Baby cap | 437. Cap |
|--------------------------|-------------------|---------------|----------|

424. Child's sweater, Open front	428. Child's vest	433. Baby set (3 or 4 pieces)	438. Lace
425. Adult's sweater, pullover	429. Shawl	434. Gloves	439. Any other
426. Child's sweater, pullover	430. Baby sweater	435. Slippers	
	431. Baby booties	436. Socks	
Machine Knitting			
440. Adult sweater	442. Afghan, large	444. Mittens	446. Socks
441. Child's sweater	443. Afghan, baby	445. Gloves	447. Slippers
			448. Any other
Afghans (crocheted)			
449. Afghan hook	451. Panels, crocheted together	454. Ripple pattern	457. Popcorn stitch
450. Afghan hook with Embroidery	452. Granny squares	455. Indian design	458. Any other
	453. Granny pattern	456. Crocheted, pieceblock	
Afghans (knitted)			
459. Knit with embroidery	460. Knit novelty	461. Knit with crochet	462. Any other
Baby Afghans (crocheted)			
463. Afghan hook	465. Panels, crocheted together	467. Ripple stitch	469. Any other
464. Afghan hook with Embroidery	466. Granny pattern	468. Crocheted, piece block	
Baby Afghans (knitted)			
470. Knit	472. Knit with crochet	473. Novelty	474. Any other
471. Knit with embroidery			
Re-Cycled			
475. Dress	477. Skirt	479. Jacket	481. Quilt
476. Vest	478. Shirt	480. Apron	482. Any other
Holiday Wall Hangings			
483. Counted Cross Stitch	485. Stencil	487. Wreath	489. Novelty Item
484. Embroidery	486. In hoop	488. Latch hook	490. Any other
Holiday Items			
491. Place Mats	494. Door knob covers	497. Decorated Shirt	501. Potholders
492. Apron	495. Door Knob Covers	498. Pillow	502. Dolls
493. Tablecloth	496. Costume	499. Novelty Item	503. Other wearing apparel
		500. Pillow	504. Any other
Christmas Tree Skirt:			
505. Applique	506. Quilted	507. Crocheted	508. Any other
Christmas Stocking:			
509. Embroidery	511. Crocheted	513. Quilted	514. Any other
510. Counted Cross Stitch	512. Hand Decorated		
Christmas Tree Ornaments			
515. Needlepoint	518. Embroidery	520. Beads	522. Angels
516. Plastic Canvas	519. Counted Cross Stitch	521. Stuffed	523. Any other
517. Crocheted			

Receiving Time: Wednesday, Oct. 9, 2:00 p.m. - 6:00 p.m. and Thursday Oct. 10 7:00 a.m. - 8:00 a.m.

Judging Time: Thursday, October 10, 9:00 a.m.

Pick-Up Time: Sun., Oct. 13 at SOUTH entrance to building from 8:00 a.m to 10:00 a.m. **Please note that items not picked up on Sunday morning will be locked in the cases and held until the Wednesday following the close of the Fair and then disposed of. We are not responsible for items and ribbons not picked up promptly.**

1. Read all rules and regulations in the front of the Fair book.
2. A participant may only enter one entry per lot number; this includes the "any other" lots. The "any other" lot is used only when no other lot is listed for the item.
3. Remember that items must be sole work of exhibitor. Only one entry from an obvious same batch mixture (per household) will be judged, entrants must decide who will enter competition and which entries will be for "display only" purposes.

CLASS 1600 OPEN, ANY AGE

CLASS 1610 SENIOR CITIZENS (65 AND OVER)

CLASS 1620 CHALLENGED, ANY AGE

BAKED GOOD RULES:

1. Baked goods are to be made from scratch. No mixes allowed.
2. Enter baked goods on disposable plates; such as paper, aluminum, etc. Plate should be no more than 2" larger than product.
3. Baked products should be covered; zip-lock type bags are appreciated.
4. Artificial color and flavorings are accepted in baked goods.
5. To reduce waste, small loaves are acceptable.

CANNING RULES:

1. Canned goods must have been canned since the last Graham County Fair.
2. Canned goods to be labeled with name of contents, date of canning and method of processing on SIDE of jar, name of exhibitor on BOTTOM of jar. ENTRIES NOT PROPERLY LABELED WILL NOT BE JUDGED. Due to health issues, canned goods will not be tasted.
3. Use standard canning jars.
4. Canning rings to be on jars.
5. All caps (lids) and rings must be without rust or scratches. JARS MUST BE CLEAN. If jar is not easily opened, it may not be judged.
6. Jars may be opened for judging.
7. No artificial or food coloring in canned goods.
8. 1/4 to 1/2 inch headspace recommended in jars.
9. It may be helpful to list any special preparation or ingredients on label to assist the judge.

Breads (1 loaf or 6 of each)

Lot Description	Lot Description	Lot Description	Lot Description
1. White	7. 1/2 white - 1/2 wheat rolls	11. Pumpkin	17. Baking Power Biscuits
2. 1/2 White-1/2 Wheat	8. 100% whole wheat	12. Zucchini	18. Muffins
3. 100% Whole Wheat	Dinner rolls	13. Other quick bread, list kind	19. Doughnuts
4. Other yeast breads, list kind	9. Sweet rolls	14. Herb bread	20. Bread Machine made, list kind
5. Fancy bread, yeast	(Cinnamon, etc.)	15. Corn Bread	21. Any other, list kind
(Tea ring, coffeecake, etc.)	10. Banana	16. Sourdough	
6. White yeast dinner rolls			

Loaf Cakes (1/2 cake, iced or uniced)

22. Angel food, conventional	24. Bundt	26. Fruit cake	28. Pound
23. Applesauce cake	25. Carrot	27. Oatmeal	29. Any other loaf, list kind

Layer Cakes (1/2 cake, must be iced, may be square or round; two or more layers high)

30. Chocolate	33. Red Velvet	35. White	37. Cupcakes, iced, 4
31. Devil's Food	34. Spice	36. Yellow	38. Any other, list kind
32. German Chocolate			

Decorated Cakes

39. Decorated, whole, not to be cut, may be mix or dummy	40. Gingerbread house, not to be cut	41. Cupcakes, decorated, 4	42. Any other, list kind
--	--------------------------------------	----------------------------	--------------------------

32

Cookies (6 on a small disposable plate)

43. Bar, list kind	48. Drop	52. Oatmeal, plain	56. Sugar
44. Chocolate Brownies	49. Filled	53. Party	57. Unbaked
45. Chocolate Chip, no nuts	50. Fruit	54. Peanut Butter	58. Macaroons
46. Chocolate Chip, with nuts	51. Ginger Snaps	55. Refrigerator	59. Any other, list kind

47. Decorated

Candies (6 pieces on a small disposable plate)

- | | | |
|----------------------|---------------------------------|--------------------------|
| 60. Boston creams | 64. Chocolate marshmallow fudge | 71. Peanut Brittle |
| 61. Caramels | 65. Divinity | 72. Any other, list kind |
| 62. Chocolate dipped | 66. Hard candy (suckers, etc.) | |
| 63. Chocolate fudge | 67. Pralines | 69. Taffy |
| | 70. Toffee | |

Pies (Use disposable pans, no cream or custard pies requiring refrigeration)

- | | | | |
|------------|---------------|---|--|
| 73. Apple | 76. Mincemeat | 79. Any other fruit, combination, list kind | 81. Any other, turnover, etc., List kind |
| 74. Berry | 77. Peach | | |
| 75. Cherry | 78. Pecan | 80. Any other pie, list kind, <u>no</u> cream, custard, pumpkin | |

Honey Products

- | | | | |
|-----------|-------------|---------|--------------------------|
| 82. Bread | 84. Candy | 86. Pie | 87. Any other, list kind |
| 83. Cake | 85. Cookies | | |

Microwave Cooking (No items requiring refrigeration)

- | | | | |
|-----------------|-------------------------------------|----------|--------------------------|
| 88. Candies (6) | 90. Quick breads (1 loaf or 6 each) | 91. Cake | 92. Any other, list kind |
| 89. Cookies (6) | | | |

Mexican Foods

- | | | | |
|-------------------------|----------------------------|------------------------------------|---------------------------------------|
| 93. Corn Tortillas (6) | 95. Spoon bread (6 pieces) | 96. Any other bread, list kind (6) | 97. Any Mexican pastry, list kind (6) |
| 94. Flour Tortillas (6) | | | |

Dried Foods (½ cup or 6 pieces in labeled, unsealed jar or plastic bag)

- | | | | |
|--------------|---|---|----------------------------|
| 98. Apples | 101. Raisins | 103. Fruit leather, list kind, 6 pieces | 105. Jerky meat, list kind |
| 99. Apricots | 102. Any other fruit, list kind, 6 pieces | | 106. Vegetable |
| 100. Peaches | | 104. Herbs for seasoning | 107. Any other, list kind |

Please re-read and follow all rules applying to canning found at the beginning of this department

Canned Fruits

- | | | | |
|-----------------|-------------------------|--------------|-----------------------------|
| 108. Apples | 111. Berries, list kind | 114. Peaches | 117. Pie filling, list kind |
| 109. Applesauce | 112. Cherries | 115. Pears | 118. Any other, list kind |
| 110. Apricots | 113. Grapes | 116. Plums | |

Canned Juice

- | | | |
|-----------------------|------------|---------------------------|
| 119. Fruit, list kind | 120. Syrup | 121. Any other, list kind |
|-----------------------|------------|---------------------------|

Canned Vegetables

- | | | | |
|----------------------|------------------|------------------------|---------------------------|
| 122. Beets | 127. Greens | 132. Sauerkraut | 137. Tomatoes |
| 123. Black-eyed Peas | 128. Okra | 133. Squash, list kind | 138. Tomato Juice |
| 124. Carrots | 129. Peas | 134. Stewed Tomatoes | 139. Peppers, list kind |
| 125. Green Chili | 130. Pinto Beans | 135. String Beans | 140. Any other, list kind |
| 126. Corn | 131. Pumpkin | 136. Sweet Potatoes | |

Canned Meats

- | | | | |
|--------------|----------------|-------------|---------------------------|
| 141. Beef | 143. Fish | 145. Pork | 147. Wild game, list kind |
| 142. Chicken | 144. Mincemeat | 146. Turkey | 148. Any other, list kind |

2002 Adult Premium Food Preservation Awards presented by: Alltrista Consumer Products Co.

To promote the art of home canning, and to honor adults who excel in the art of home canning, Alltrista Consumer Products is offering first and second place adult award categories.

Judges will select the two best entries submitted by an adult in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball® Jars and sealed with Ball® Two-Piece Vacuum Caps, Collection Elite™ Caps or Freedom Garden™ Caps or canned in Kerr® Jars and sealed with Kerr® Two-Piece Vacuum Caps, Collection Elite™ Caps or Freedom Garden™ Caps. In addition, selections of the two best entries submitted by adults in the soft spread category will be limited to entries prepared using one of the Ball® Fruit Jell® Pectins: powder, no sugar needed or liquid.

The entries designated first place from each category will receive the following:

- One (1) five dollar coupon for Ball® or Kerr® Home Canning Products, one (1) *Ball Blue Book® Guide to Home Canning, Freezing and Dehydration* and one (1) set of 48 Harvest Labels.

The entries designated second place from each category will receive the following:

- One (1) five dollar coupon for Ball® or Kerr® Home Canning Products and one(1) *Ball Blue Book® Guide to Home Canning, Freezing and Dehydration*

All winners submitted for award distribution agree to allow Alltrista Consumer Products to post their achievement to Alltrista's website, www.homecanning.com.

2002 Best of Category: Pickled Foods Award

Presented by Ball® and Kerr® Home Canning Products

To promote the art of pickling foods and safe home canning, Alltrista Consumer Products Company is offering this special adult award category. Any entry meeting the following guidelines is eligible.

The best pickled fruit or pickled vegetable prepared using 5% acidity vinegar, submitted by an adult and canned in a Ball® Home Canning Jar and sealed with a Ball® Two-Piece Vacuum Cap, Collection Elite™ Cap or Freedom Garden™ Cap or canned in Kerr® Home Canning Jar and sealed with a Kerr® Two-Piece Vacuum Cap, Collection Elite™ Cap or Freedom Garden™ Cap shall be designated Best of Category: Pickled Foods.

The entry designated the Best of Category: Pickled Foods, receives the following:

- One (1) complete Ball® Home canning Utensil Set (Jar Lifter, Canning Funnel, Lid Wand and Bubble FREER®), one (1) set of 48 Harvest Vegetable Labels, one (1) set of Ball ® recipe brochures and one (1) five dollar coupon for Ball® or Kerr® Home Canning Products.

All winners submitted for award distribution agree to allow Alltrista Consumer Products to post their achievement to Alltrista's website, www.homecanning.com.

2002 Best of Category: Soft Spreads Award

Presented by Ball® and Kerr® Home Canning Products and Ball® Fruit Jell® Pectin

To promote the art of preparing soft spreads and safe home canning, Alltrista Consumer Products Company is offering this special adult award category. Any entry meeting the following guidelines is eligible.

The best soft spread prepared using Ball® Fruit Jell® Pectin, submitted by an adult, canned in a Ball® Home Canning Jar and sealed with a Ball® Two-Piece Vacuum Cap, Collection Elite™ Cap or Freedom Garden™ Cap or canned in Kerr® Home Canning Jar sealed with a Kerr® Two-Piece Vacuum Cap, Collection Elite™ Cap or Freedom Garden™ Cap, shall be designated Best of Category: Soft Spreads.

The entry designated the Best of Category: Soft Spreads, receives the following:

- One (1) set of 48 Harvest Fruit Labels, three (3) coupons for any variety Ball® Fruit Jell® Pectin, one (1) complete Jelly Strainer set, one (1) Jelly Strainer Replacement Bag and one (1) set of Ball® recipe brochures.

All winners submitted for award distribution agree to allow Alltrista Consumer Products to post their achievement to Alltrista's website, www.homecanning.com.

Mexican Style Canned Foods

- | | | | |
|-----------------------------|----------------------|----------------------------|---------------------------|
| 149. Green Chili, with meat | 152. Red Chili Puree | 154. Taco/Hot Sauce - | 156. So Hot Mix |
| 150. Red Chili, with meat | 153. Taco/Hot Sauce- | Salsa, smooth | 157. Any other, list kind |
| 151. Green Chili Puree | Salsa, chunky | 155. Pickled Chili Peppers | |

Pickles

- | | | | |
|----------------------|-------------------|--------------|---------------------------|
| 158. Beets | 162. Dill | 166. Novelty | 169. Watermelon |
| 159. Bread & Butter | 163. Green Tomato | 167. Okra | 170. Zucchini |
| 160. Cucumber, Sour | 164. Kosher Dill | 168. Onion | 171. Any other, list kind |
| 161. Cucumber, Sweet | 165. Mustard | | |

Relish

- | | | | |
|---------------------|----------------|-------------------------|---------------------------|
| 172. Barbecue Sauce | 174. Chow Chow | 176. Piccalilli | 178. Spaghetti Sauce |
| 173. Catsup | 175. Corn | 177. Sweet Mixed Pickle | 179. Any other, list kind |

34

Jelly (Sealed in standard jelly jars, No Wax Allowed)

- | | | | |
|-----------------|-----------------------------|------------------|---------------------------|
| 180. Apple | 183. Grape | 186. Pomegranate | 189. Spiced Apple |
| 181. Cactus | 184. Mixed fruit, list kind | 187. Strawberry | 190. Any other, list kind |
| 182. Crab Apple | 185. Plum | 188. Raspberry | |

Jam (No freezer jam)

- | | | | |
|-----------------|-----------------------------|----------------|---------------------------|
| 191. Apricot | 194. Grape | 197. Plum | 199. Strawberry |
| 192. Blackberry | 195. Mixed fruit, list kind | 198. Raspberry | 200. Any other, list kind |

193. Fig

196. Peach

Marmalade

201. Citrus

202. Any other, list kind

Preserves

203. Apricot

205. Mixed fruit, list kind

207. Strawberry

209. Any other, list kind

204. Fig

206. Plum

208. Watermelon

Butters

210. Apple

212. Cantaloupe

214. Pear

215. Any other, list kind

211. Apricot

213. Peach

Conserves

216. Berry

217. Any other, list kind

DEPARTMENT - T - JR. HOME ECONOMICS SUPERINTENDENT – DIANA DEITER

NOTE: These are not adult categories. Adults enter in the Home Ec. Dept. P or Foods Dept. S.

Entry Deadline: Friday, October 4, 2002

Receiving Time: Wednesday, Oct. 9, 2:00 p.m. - 6:00 p.m. and Thursday, Oct. 10, 7:00 a.m. - 8:00 a.m.

Judging Time: Thursday, October 10, 9:00 a.m.

Pick-Up Time: Sunday, October 13 at SOUTH entrance of building from 8:00 a.m. - 10:00 a.m.

1. See Departments P and S for specific Home Economics rules for all entrants.

2. All foods must be covered; zip-lock type bags preferred.

3. All baked goods must be entered on disposable plates, such as paper, aluminum, plastic, etc. Plates should be no more than 2" larger than product.

4. Read and follow specifications (in parentheses) following category descriptions. Those not followed will not be judged. Due to health issues canned goods will not be tasted.

5. NO mixes unless specified.

6. Canned goods must be canned since last Graham County Fair.

7. Canned goods are to be labeled with name of contents, date of canning and method of processing on SIDE of jar; name of exhibitor on BOTTOM of jar. ENTRIES NOT PROPERLY LABELED WILL NOT BE JUDGED.

8. Use standard canning jars; canning rings must be on jars.

9. All lids and rings must be free of rust and scratches. JARS MUST BE CLEAN.

Adding the letter "C" after the Class denotes Challenged exhibitor (i.e. 1700C)

CLASS 1700 SUBDEB (5, 6, 7 and 8 years old)

CLASS 1710 DEB (9, 10 and 11 years old)

CLASS 1720 JUNIOR (12, 13 and 14 years old)

CLASS 1730 SENIOR (15 years and up if still in high school)

Breads (1 loaf or mini-loaf or 4 of each)

Lot Description

1. 100% Whole Wheat

2. 100% Whole Wheat
dinner rolls, 4

3. White Yeast Bread

Lot Description

4. White Yeast dinner rolls, 4

5. Banana or Banana Nut

6. Plain muffins, 4

7. Baking power biscuits, 4

Lot Description

8. Corn Bread, 4

9. Flour Tortillas, 3

10. Indian Bread, 3

Lot Description

11. Zucchini Bread

12. Cinnamon Rolls, 4

13. Favorite, any other,
list kind

Cake - Mixes Only (½ of one layer, un-iced, no filling or 5 of each)

14. White

15. Chocolate

16. Angel Food

17. Decorated (whole layer,
Not to be cut, must be
Covered with plastic wrap

18. Cupcakes, decorated or
undecorated

19. Any other, list kind

Cakes - Made From Scratch (No mixes, ½ of one layer, un-iced, no filling)

20. Conventional

22. Carrot

24. Pound Cake

25. Any other, list kind

21. Chiffon

23. Angel Food

Candy (6 pieces, 6" sturdy plate)

26. Fudge

27. Nut Brittle

28. Divinity

29. Candied Apples, 3

30. Caramel Apples, 3

31. Mints

32. Popcorn balls, 3

33. Favorite, any other,
list kind

Cookies (5 each, 6" plate)

- | | | | |
|-----------------------------|---------------------|-------------------------------|------------------------------|
| 34. Bars | 37. Sugar | 40. Applesauce | 43. Chocolate chip with nuts |
| 35. Chocolate chip, no nuts | 38. Peanut Butter | 41. Brownies (iced or uniced) | 44. Favorite, any other, |
| 36. Oatmeal | 39. No Bake Cookies | 42. Chocolate | list kind |

Pies (No cream, custard, pumpkin or any pie that needs refrigeration. Small pies OK, must use disposable pans.)

- | | | | |
|-----------|------------|-----------|--------------------------|
| 45. Apple | 47. Cherry | 49. Pecan | 50. Favorite, any other, |
| 46. Berry | 48. Peach | | list kind |

Please follow the rules for canning at the beginning of this department.

Canned or Dried Foods (Dried foods: ½ cup in labeled, unsealed jar or zip-lock bag)

- | | | | |
|--------------------|---|----------------------------------|-------------------------|
| 51. Apricot jam | 56. Any other soft spread | 61. Corn | 66. Dried fruit |
| 52. Strawberry jam | 57. Peaches | 62. Carrots | 67. Dried vegetable |
| 53. Apple jelly | 58. Pears | 63. Beans | 68. Dried meat (jerky), |
| 54. Cactus jelly | 59. Other canned fruit, list kind | 64. Relish | list kind |
| 55. Grape jelly | 60. Sauces (salsa, spaghetti, etc. list kind) | 65. Other canned veg., list kind | |

Microwave Cooking (No items requiring refrigeration)

- | | | | |
|-----------------|-----------------|------------------------------------|--------------------------|
| 69. Candies (6) | 70. Cookies (5) | 71. Quick breads, 1 loaf or 4 each | 72. Any other, list kind |
|-----------------|-----------------|------------------------------------|--------------------------|

NOTE: Only garments made since last Graham County Fair will be accepted.

Clothing (Items must be cleaned and pressed)

- | | | | |
|--|-----------------------------------|------------------------|-----------------------------------|
| 73. Apron | 79. School Dress, washable cotton | 85. Sport pants, long | 90. Shirt |
| 74. Blouse, sleeveless | 80. Housecoat or robe | 86. Sport Top | 91. Skirt, long |
| 75. Blouse, set-in sleeve | 81. Jacket | 87. Sport Pants, short | 92. Skirt, short |
| 76. Blouse, raglan sleeve | 82. Poncho or cape | 88. Jumpsuit | 93. Vest |
| 77. Doll clothes (2 items from different patterns) | 83. Sleepwear | 89. Swimsuit | 94. Western Shirt |
| 78. Best Dress, any fabric | 84. Matched sport set | | 95. Favorite, any other List item |

Crocheting

- | | | | |
|--------------------|----------------------------|----------------|---------------------------|
| 96. Baby article | 100. Rug | 103. Potholder | 106. Edging, any article |
| 97. Afghan | 101. Purse | 104. Slippers | 107. Sweater |
| 98. Belt | 102. Hair ties or Headband | 105. Hat | 108. Any other, list item |
| 99. Poncho or vest | | | |

Embroidery

- | | | | |
|--------------------|-----------------|--------------------------------|--------------------------------------|
| 109. Dresser scarf | 111. Dish Towel | 113. Crewel, any article | 115. Handkerchief |
| 110. Wall hanging | 112. Apron | 114. Cross Stitch, any article | 116. Any other embroidery, list item |

Liquid Embroidery/Paint

- | | | | |
|--------------------|-----------------|-------------------|---------------------------|
| 117. Wall hanging | 119. Dish Towel | 121. Pillowcases | 123. Any other, list item |
| 118. Dresser scarf | 120. Apron | 122. Handkerchief | |

Knitting

- | | | | |
|--------------|---|----------------------------|------------------------------------|
| 124. Purse | 127. Mittens, gloves, socks or slippers | 129. Novelty item | 132. Vest or shell |
| 125. Hat | 128. Baby article | 130. Afghan | 133. Pot holder |
| 126. Sweater | | 131. Headband or Hair ties | 134. Any other knitting, List item |

Miscellaneous Needlecraft

- | | | | |
|------------------|---------------------------|-----------------------|---------------------------------------|
| 135. Pillow | 138. Christmas decoration | 141. Quilt, appliqued | 144. Punch needle |
| 136. Needlepoint | 139. Weaving | 142. Quilt, pieced | 145. Any other needlecraft, List item |
| 137. Stuffed toy | 140. Latch hook | 143. Quilt, hand tied | |

36**2002 YOUTH PREMIUM FOOD PRESERVATION AWARDS**

presented by: Alltrista Consumer Products Company

To promote the art of home canning, and to honor youths who excel at the art of home canning, Alltrista Consumer Products Company is offering first place youth awards categories.

Judges will select the best entry submitted by a youth in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball® Jars and sealed with Ball® Two-Piece Vacuum Caps, Collection Elite™ Caps or Freedom Garden™ Cap or canned in Kerr® Jars and sealed with Kerr® Two-Piece Vacuum Caps, Collection Elite™ Caps or Freedom Garden™ Cap. In addition, selection of the best entry submitted by youths in the soft spread category will be limited

to entries prepared using one of the Ball® Fruit Jell® Pections: powder, no sugar needed or liquid.

The best entry from each category will receive the following:

- One (1) five dollar coupon for Ball® or Kerr® Home Canning Products, and one (1) *Ball Blue Book® Guide to Home Canning, Freezing and Dehydration*.

All winners submitted for award distribution agree to allow Alltrista Corporation Products to post their achievement to Alltrista's website, www.homecanning.com.

**OPEN DOG SHOW
SUPERINTENDENT – CATHY ADAMSON**

Entry Deadline: Friday, October 4, 2002

Show Date: Friday, October 11, 4:00 p.m. at the Bandstand

CLASS 1800 JUNIOR DIVISION (Ages 9 - 13)

CLASS 1810 SENIOR DIVISION (Ages 14 - 19)

CLASS 1820 OPEN DIVISION (Any age)

<u>Lot</u>	<u>Description</u>
------------	--------------------

- | | |
|----|-------------|
| 1. | Showmanship |
|----|-------------|

DOG SHOW RULES:

1. Dogs should be well groomed.
2. Obedience classes are based on American Kennel Club Standards. The judge's decision is final.
3. All dogs must be brought to the show on a leash. Spike collars will not be permitted.
4. Female dogs in season and those five weeks or more pregnant are ineligible and must not be brought to the show grounds.
5. Obviously ill or diseased dogs must be removed from the show grounds. The Fair Superintendent will make this decision.
6. Appropriate dress of handler - always neat and clean.
 - A. Handler must be free to show his or her dog to his or her best advantage.
 - B. Dress according to climate.
 - C. No club names, awards, pins or club logos may be displayed on clothing while in the ring.
7. Exhibitors are full responsible for accidents or loss of their dogs.
8. Dogs displaying aggressive or inappropriate behavior may be excused from the grounds by consensus decision of the Grievance Committee.
9. Only one entry per exhibitor; same animal may not be shared outside of immediate family and cannot be shown in same class by different handlers. Each dog may be shown only once in a class for a maximum of two showings.

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**DEPARTMENT - U - 4-H
SUPERINTENDENT - KAYE CONGDON**

Entry Deadline: Friday, October 4, 2002, 5:00 p.m.

Receiving Time: Contact your 4-H leader or the Extension Office

Judging Time: Wednesday, October 9, 4:00 p.m. - 9:00 p.m. Each club will be notified as to interview time. Pick-Up Time: Sunday, October 13, 8:00 a.m. - 10:00 a.m.

ALL CLUBS WILL USE THE FOLLOWING CLASSES EXCEPT CLOWNING & CLOVER.

CLASS 1900 JUNIOR DIVISION (Ages 9 - 10)

CLASS 1910 INTERMEDIATE DIVISION (Ages 11 - 13)

CLASS 1920 SENIOR DIVISION (Ages 14 -19)

For the participants in the summer short-term classes, designate an (ST) in the junior or senior blank unless you are currently a 4-H member.

1. Read all general rules at the beginning of this book.
2. Documentary evidence of age, ownership or work may be requested. Only those projects for which the member is registered will be accepted.
3. Entries must be grown or made by 4-H exhibitor during the current 4-H year.
4. Exhibitor must be active in 4-H; and 9 - 19 years of age.
5. Exhibitor must be enrolled in that project and in good standing as far as County 4-H rules.
6. 4-H exhibits eligible in this department are not permitted to be entered in other departments.
7. All baked goods must have the proper amount on a 6" disposable plate only in a ziplock bag.
8. ALL FOOD ITEMS MUST HAVE RECIPE AND NUTRITIONAL INFORMATION WRITTEN ON A CARD AND ATTACHED TO FOOD EXHIBITED.
9. All EXHIBITS must have the following information on the card: your name, your age and the number of years you have been in 4-H.

DIVISION "A" 4-H CLOVER KIDS

- A. To display articles and/or poster (22" X 28")
- B. Clover Kids to show what they have learned in the program.
- C. Non-Competitive participation ribbons will be awarded.

CLASS 1930 CLOVER KIDS (Ages 5-8)

<i>Lot</i>	<i>Description</i>	<i>LotDescription</i>	<i>Lot Description</i>	<i>Lot Description</i>
1.	Animals (No Live Animals)	5. Recreation	8. Sewing/Creative Crafts	11. Insects
2.	Food/Nutrition	6. Recreation	9. Art	12. Family
3.	Nature/gardening	7. Science	10. Recycled Recyclable	13. Other
4.	Our Community			

DIVISION "B" 4-H PHOTOGRAPHY (Junior, Intermediate and Senior)

- A. Photos of 4-H projects, 4-H Clubs and miscellaneous.
- B. Photos mounted on poster board, matted enlargements, photo albums.
- C. Back of exhibit should indicate: age, years in 4-H, information of (photos)

Lots:

14. Landscape	16. Animals	18. Candid	20. Any other
15. Buildings	17. People	19. 4-H Projects-Activities	

DIVISION "C" 4-H GROWING WITH PLANTS

21. House Plants (flowering)
22. House Plants (foliage)
23. Succulents
24. Cactus
25. Terrarium
26. Container Garden (herbs, flower, vegetables)
27. Vegetable Exhibit (5 of one kind) on plate (beets, onions, peppers, okra, etc.)
28. Large Vegetables, one on a plate (cauliflower, watermelon, lettuce, squash)
29. Dried Arrangement titled "Beauty In The Desert" consisting of natural dried items from desert
30. Dry Herbs – one 2 oz. Jar
31. Bundle of Herbs – small
32. Roses – one stem in vase
33. Garden Flowers, cut, in vase
34. Educational Display (22" X 28" Poster)
 - a. Seed collections
 - b. Roots and their functions
 - c. Plant families
 - d. Landscape design
 - e. Other

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GENERAL ARTS AND CRAFTS

CLASS "C" LEATHER CRAFT

- | | | | |
|----------------------|---|----------------------------------|---------------|
| 35. Belt-hand tooled | 37. Billfolds. | 39. Halter, bridle, collar, etc. | 41. Any other |
| 36. Bracelet | 38. Coin purse, purse,
glass case, etc | 40. Lace article | |

DIVISION “D” CERAMIC

- | | | | |
|----------|----------|---------------------------|------------------------------|
| 42. Slab | 43. Coil | 44. Mold-poured by member | 45. Mold purchased by member |
| | | | 46. Wheel, free form |

DIVISION “E” RELATED ARTS AND CRAFTS

- | | | | |
|-------------------------|-------------------|-------------------|---------------------|
| 47. String craft | 52. Tole painting | 57. Glass craft | 61. Christmas craft |
| 48. Paper tissue craft | 53. Decoupage | 58. Natural craft | 62. Christmas decor |
| 49. Beadwork | 54. Fabric craft | 59. Jewelry | 63. Cloth doll |
| 50. Paper mache article | 55. Metal craft | 60. Bread dough | 64. Any other |
| 51. Plastic canvas | 56. Wood craft | | |

DIVISION “F” FIBER CRAFTS

- | | | | |
|-----------------------------------|---------------------------|----------------------------|--|
| 65. Knitting I – II | 70. Crewel, any other | 77. Intermediate macramé | 84. Chet Article, single |
| 66. Knitting III-IV | 71. Counted cross-stitch | 78. Advanced macramé | 85. Chet Article, double |
| 67. Knitting V-VI | 72. Needlepoint, kit | 79. Needleweaving | 86. Chet Article, crochet pattern stitches |
| 68. Crewel Embroidery, own design | 73. Needlepoint, original | 80. Finger weaving | 87. CH Hook, kit |
| 69. Crewel Embroidery, stamped | 74. Stitchery, kit | 81. Loom weaving, any kind | 88. CH Hook, original |
| | 75. Stitchery, original | 82. Coil Technique | |
| | 76. Beginning macramé | 83. En Basket | |

DIVISION “G” CLOTHING “COTTON COUNTS WITH 4-H”

JUNIOR CLASS SEWING

- | | | | |
|-----------------------|------------------------|---------------|-----------------------------|
| 89. Book bag or tote | 92. Skirt with elastic | 94. Potholder | 96. Quilted item |
| 90. Medium dish towel | 93. Skort with elastic | 95. Pillow | 97. Wall hanging decoration |
| 91. Apron | | | 98. Shirt/t-shirt |

INTERMEDIATE CLASS SEWING

- | | | | |
|----------------------------------|------------------------------------|------------------------------------|------------------------|
| 99. Backpack | 102. Pants with elastic/casing | 105. Jumper with facing and zipper | 107. Knit shirt/shorts |
| 100. Vest | 103. Blouse with facing, no collar | 106. Fitted shorts/skirt/pants | 108. Any other |
| 101. Shorts with elastic /casing | 104. Dress with facing and zipper | | |

SENIOR CLASS SEWING

- | | | | |
|--|----------------------------------|--------------------------------|-------------------------------|
| 109. Blouse-button/hole/ interfacing, collar, set in sleeves | 111. Skirt with zipper waistband | 115. Dress shirt or blouse | 119. Suede cloth garment |
| 110. Shirt-yoke, buttons, snaps | 112. Shorts or pants with zipper | 116. Item/garment using serger | Quilted fabric/ polyfill/down |
| | 113. Vest/jacket | 117. Wool garment | 121. Any other |
| | 114. Best dress/party dress | 118. Denim garment | |

DIVISION “H” FOOD

PREPARATION

- A. 4-H member enrolled in class/project.
- B. Each item entered should be high quality, attractively prepared.
- C. Attach to all food items (2) 3” X 5” index card:
1st card: Indicate the name of food product, recipe, method of processing if food is preserved.
2nd card: Indicate the name of food, and three primary nutrients provided by this food to the body.
- D. Recipes are not required.
- E. Food exhibited must not contain perishable fillings or toppings such as: cream, eggs, custard, rice, meat, and vegetables, combinations, cooked beans, fresh fruits, etc. **Any item containing these will not be accepted.**

FIT IT ALL TOGETHER

122. Any non-perishable item baked from scratch
123. Any non-perishable item baked from packaged mix
124. Any non-perishable item baked from canned
125. Any non-perishable item baked from dried
126. Any other non-perishable item

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127. Nutritional/educational exhibit
128. Group entry made by 2 or more members – state number of participants

SIX EASY BITES

129. Any non-perishable item baked from scratch
130. Any non-perishable item baked from packaged mix
131. Any non-perishable item canned
132. Any other non-perishable item

133. Any other non-perishable item
134. Nutritional/educational exhibit
135. Group entry made by 2 or more members – state number of participants

TASTY TIDBITS

136. Any non-perishable item baked from scratch
137. Any non-perishable item baked from packaged mix
138. Any non-perishable item baked from canned
139. Any non-perishable item baked from dried
140. Any other non-perishable item
141. Nutritional/educational exhibit
142. Group entry made by 2 or more members – state number of participants

YOU'RE THE CHEF

143. Any non-perishable item baked from scratch
144. Any non-perishable item baked from packaged mix
145. Any non-perishable item baked from canned
146. Any non-perishable item baked from dried
147. Any other non-perishable item
148. Nutritional/educational exhibit
149. Group entry made by 2 or more members – state number of participants

MICROWAVE CONNECTIONS

150. Any non-perishable item baked from scratch
151. Any non-perishable item baked from packaged mix
152. Any non-perishable item baked from canned
153. Any non-perishable item baked from dried
154. Any other non-perishable item
155. Nutritional/educational exhibit
156. Group entry made by 2 or more members – state number of participants

DIVISION "I" – FAMILY RELATIONS/HUMAN DEVELOPMENT

- A. All entries must be easy to use, durable, safe and attractive.
- B. Attach a 3" X 5" card to each entry stating use of item and what age group, and how it relates to project.

CHILD CARE I II

157. Sitter's Kit Year I
158. Sitter's Kit Year II
159. Member reference book/educational ideas and clippings, etc.
160. Two original stores based on project criteria
161. Two puppets made by member/connected with stores
162. Original handmade toy or play item
163. Educational exhibit related to child care, baby sitting, safety, emergencies, do's and don'ts

CHILD CARE INTERMEDIATE

164. Sitter's journal/scrapbook (minimum 5 jobs)
165. Daily outline for summer sitting jobs (minimum 5 days, 6 hours a day)
166. Original child's book (minimum of 10 pages)
167. Report of volunteer service caring for children (minimum 30 hours): include jobs done, sample schedule, problems, what you have learned, other materials used
168. Educational exhibit related to project: selection of toys, safety of toys, how to handle difficult situations, etc.

DIVISION "J" LIFE ENRICHMENT

JUNIOR LEVEL – INTERMEDIATE LEVEL – SENIOR LEVEL

169. Social recreation: clubs, dance, music and other
170. Expressive arts: photography, writing, art, architecture, environmental, etc.
171. Cultural heritage: family history

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172. Family tree
173. Poster 22" X 28" describing a project a 4-H member has tried there hands at. Butter making, weaving, soap making, fruit leather, etc.
174. Outdoor education/recreation: poster not over 22" X 28" explaining 4-H camp adventures, hunting, fishing, backpacking, and other outdoor life activities.
175. Sports, exercise and physical activities educational poster 22" X 28" on bicycling, hiking, jogging, running, etc.
176. Hobbies – any collections (limit 4) stamps, coins, antiques, match covers, pictures, pottery, glassware, rocks, autographs, postcards, dolls, pencils, etc.

177. Service projects: poster describing a service project and results accomplished by club or individuals.

SHOOTING SPORTS/OUTDOORS DISCOVERY

- 178. Pistol shooting
- 179. Rifle shooting
- 180. Archery shooting
- 181. Display of trapping or tanning to illustrate skills learned.
- 182. Exhibit of how hunting, fishing and trapping conserves wildlife
- 183. Any educational display that tells safety, care or maintenance of equipment pertaining to outdoor discovery/shooting sports projects.
- 184. Survival kit
- 185. Survival display
- 186. Any other

CLOWNING CLASSES ONLY - LEVEL OF EXPERTISE DETERMINES CLASS ENTERED:

CLASS 1940 BEGINNER (1st year)

CLASS 1950 INTERMEDIATE (2 - 3 years)

CLASS 1960 ADVANCED (4 years and up)

Clown Props

<u>Lot</u>	<u>Description</u>	<u>Lot</u>	<u>Description</u>	<u>Lot</u>	<u>Description</u>
187.	Puppets	191.	Props made of cardboard	194.	Props made of cloth
188.	Balloon figures	192.	Props made of foam	195.	Props made of paper
189.	Magic tricks	193.	Props made of wood	196.	Props made of plastic
190.	Juggling			197.	Educational poster
				198.	Educational exhibit
				199.	Any other

Clown Showmanship

200.	Walkarounds	202.	One person skit	204.	Group skits	206.	Any other
201.	Parade	203.	Two person skits	205.	Character Development: Picture of costume or props or make-up may substitute for actual items if participating in parade		

Clown Activities

207.	Community Service Scrapbook-10 pictures min.	209.	Collection of clown objects - minimum
208.	Skit development - original script	210.	Educational exhibit 10 items per collection
		211.	Any other

Self-Determined Project

212.	Birthday party scrapbook, minimum 10 pictures	215.	Educational poster
213.	Hospital clowning scrapbook, minimum 5 pictures	216.	Educational exhibit
214.	School program scrapbook, minimum 5 pictures	217.	Any other

Entry Deadline: Friday, October 4, 2002

Receiving Time: Wednesday, October 9, 2:00 p.m. - 6:00 p.m. and Thursday, October 10, 7:00 a.m. - 8:00 a.m.

Judging Time: Thursday, October 10, 9:00 a.m. NOTE: Judging is closed to the public.

Pick-Up Time: Sunday, October 13, 8:00 a.m. - 10:00 a.m.

RULES:

1. Entries must be sole work of the exhibitor.

2. Miscellaneous LOT numbers are to accommodate only the craft items not listed anywhere else in this book. Superintendent reserves the right to determine exhibits that are eligible.
3. Judging shall be according to merit. Decision of the judge shall be final. In the event of a dispute, decision of the Fair Association shall be final. Single entries in a lot do not automatically win an award.
4. Collection sizes limited to space available. Collections must have items added since last County Fair. Collections are limited to 10 choice pieces, photograph (up to 5"X7") may be submitted to show entire collection together.
5. In Woodworking lots, items will also be judged on complexity of project.
6. Only one entry per lot number accepted, unless designated "For Display Only" - limited to space.

CLASS 2000 JUNIOR DIVISION (Up to age 13)

CLASS 2010 SENIOR DIVISION (ages 14 - 19)

CLASS 2020 OPEN DIVISION (any age)

CLASS 2030 NATIVE AMERICAN DIVISION

CLASS 2040 PROFESSIONAL DIVISION (Teaching or selling work)

CLASS 2050 CHALLENGED DIVISION - JUNIOR (up to age 20)

CLASS 2060 CHALLENGED DIVISION - SENIOR (age 21 and over)

CLASS 2070 SENIOR CITIZENS DIVISION (over age 65)

MISCELLANEOUS CRAFT

<u>Lot</u>	<u>Description</u>	<u>Lot</u>	<u>Description</u>	<u>Lot</u>	<u>Description</u>	<u>Lot</u>	<u>Description</u>
1.	Lamps	5.	Metal craft (large item)	9.	Items of sequins & beads	12.	Recycled items
2.	Paper craft	6.	Plaster craft (small item)	10.	Modeling clay (small item)	13.	Holiday item
3.	Metal can craft	7.	Plaster craft (large item)	11.	Recycled items	14.	Miscellaneous craft
4.	Metal craft (small item)	8.	Novelty item, styrofoam				

WOODWORKING

15.	Small item (under 12") Identify: plaque, cutting board, etc.	18.	Lathe work	22.	Games, puzzles, etc.
16.	Medium item (12"-36") Identify: wall clocks, bread boxes, etc.	19.	Wood carving	23.	Ornament
17.	Large item (over 36") Identify: chest, hutch, dresser, etc.	20.	Stick craft	24.	Any other
		21.	Wood burning		

LEATHER CRAFT

25.	Large purse	28.	Belts	31.	Portraits & pictures	34.	Ornament
26.	Small purse	29.	Key case, comb case, etc.	32.	Hair ornaments	35.	Miscellaneous
27.	Billfold	30.	Medium item	33.	Watch bands, wristbands		

CERAMICS (Indicate type by adding letter from list below before lot number on entry form)

A. Glaze B. Chalks C. Mixed Media D. Stains

36.	Dinnerware	40.	Plaques	44.	Hand molded	48.	Musical jewelry box
37.	Vases	41.	Lamps	45.	Potter's wheel	49.	Holiday
38.	Figurines	42.	Ashtray	46.	Art glaze	50.	Miscellaneous
39.	Animals	43.	Crystalltone	47.	Overglaze item		

SILVERSMITHING

51.	Belt buckle	54.	Pin or broach	57.	Matched set (child, 2 pc)	60.	Watch band
52.	Bolo tie	55.	Bracelet	58.	Earrings	61.	Necklace or pendant
53.	Belt	56.	Matched set (adult, 2 pc)	59.	Hatband		

JEWELRY AND OTHER BEADWORK

62.	Necklace	64.	Earrings	66.	Novelty items	68.	Non-loom beading
63.	Bracelet	65.	Ring	67.	Loomed beading	69.	Recycled
						70.	Miscellaneous

MACRAMÉ - plants and accessories will not be judged

71.	Any item	72.	Holiday
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MODELS

A. Handmade

73.	Vehicle over 12"	75.	Plane over 12"	77.	Boat over 12"	79.	Lego
74.	Vehicle under 12"	76.	Plane under 12"	78.	Boat under 12"	80.	Miscellaneous

B. Kits

81.	Vehicle over 12"	83.	Boat over 12"	85.	Plane over 12"	87.	Lego
82.	Vehicle under 12"	84.	Boat under 12"	86.	Plane under 12"	88.	Miscellaneous

EGGCRAFT

89. Carved

90. Painted

91. Miscellaneous

COLLECTIONS

NOTE: Collections are defined as 10 or more related items. Optional: may include a brief history of collection on 8 ½" X 11" matte board, limited to 100 words or less.

92. Animals

97. Dolls (store bought)

102. Holiday

106. Stamps

93. Sports cards

98. Indian relics

103. Matchbox cars

107. Key chain

94. Coins

99. Antique bottles

104. Badges (given or earned, 108. Miscellaneous (scrapbook)

95. Household

100. Gemstones-not store bought

Unmounted)

109. Miscellaneous (mounted)

96. Dolls (handmade, etc.)

101. Minerals-not store bought

105. Fast food

110. Miscellaneous

TOLE & DECORATIVE ART (Indicate type by adding letters below after lot number)**A. Pen and Ink**

111. On paper

113. On glass

114. Holiday

115. Any other

112. On wood

B. Rub-out

116. Color Rub

117. Holiday

118. Any other

C. Flat work

119. People

121. Flowers, vegetables and fruit

122. Any other

120. Scenery

D. Stroke work on glass, metal or wood

123. Vegetables & fruit

125. Scenery

127. Holiday

128. Any other

124. Flowers

126. Animals

E. Directed painting on wood, canvas, glass or metal

129. Vegetables & fruit

131. Scenery

133. Holiday

134. Any other

130. Painted wood

132. Flowers

F. Dimensional on wood, canvas, glass or metal

135. Vegetable & fruit

137. Animals

139. Holiday

140. Any other

136. Flowers

138. Scenery

WALL HANGINGS

141. Unframed (8"x10")

143. Framed (8"x10" & smaller)

144. Framed (larger than 8"x10") 146. Holiday

142. Unframed (larger & 8"x10")

145. Fabric or burlap hanging

DOLLS

147. Plastic bottle dolls

150. Stuffed animals over 14"

153. Porcelain with soft

155. All porcelain under 14"

148. Dream dolls

151. Novelty Dolls (Dried apple, etc.)

body under 14"

156. All porcelain over 14"

149. Stuffed animals under 14"

152. Cabbage patch

154. Porcelain with soft body

157. Miscellaneous

Over 14"

STRING & YARN DESIGN

158. Ojos

159. String design, picture

160. String design, other

FLOWER DESIGN & ARRANGEMENT - No live flowers

161. Dry wreath arrangement

164. Plastic, other

167. Dry miscellaneous

169. Holiday

162. Silk wreath

165. Dry arrangement

168. Silk arrangement

170. Recycled

163. Holiday wreath

166. Plastic arrangement

STAMPING

171. Photo albums

173. Holiday

174. Stationary

175. Miscellaneous

172. Cards

43**HANDWEAVING & PREPARATION**

176. Bag or purse

179. Woman's wearing apparel

182. Towel

184. Woven material,

177. Household item

180. Placemats, not less than 4

183. Woven material,

with either warp/welt

178. Man's wearing apparel

181. Poncho or stole

not less than two yards

OTHER WOVEN FORMS

185. Basketry

187. Framed loom-weaving

189. Twining

190. Any other

186. Card weaving

188. Inkle weaving

SPINNING

191. Wool

192. Cotton

193. Any other

**DEPARTMENT - W - ART
CHALLENGED & JUNIOR DIVISION
SUPERINTENDENT – JANICE LAWHORN**

Entry Deadline: Friday, October 4, 2002

Receiving Time: Wednesday, October 9, 2:00 p.m. to 6:00 p.m.

Judging Time: Thursday, October 10 Pick-Up Time: Sunday, October 13, 8:00 a.m. - 10:00 a.m.

RULES:

1. All entries must be done and finished during the current year (fair to fair).
2. All entries must be solely the work of the exhibitor.
3. Due to space limitation, all exhibitors may enter in only one class and one lot per division. (Example: one item in watercolor, one item in pencil, etc.)
4. All artwork must be glued with white glue or past on plain construction paper - TAPED ARTICLES WILL NOT BE ACCEPTED – maximum size of 12" X 15".
5. Framed artwork will not be accepted in the Junior Art Department.
6. A waiver of liability, signed by the parent, will be required for each entrant.
7. All school exhibits in this department will be judged (no "display only" exhibits allowed).
8. Superintendent reserves the right to remove exhibit(s) from display that become damaged or are not properly prepared as per entry guidelines.

CLASS 2100 CHALLENGED**CLASS 2110 PRESCHOOL****CLASS 2120 KINDERGARTEN****CLASS 2130 GRADES FIRST AND SECOND****CLASS 2140 GRADES THIRD AND FOURTH****CLASS 2150 GRADES FIFTH AND SIXTH****CLASS 2160 GRADES SEVENTH AND EIGHTH****OIL OR ACRYLIC****Lot Description**

1. Landscape
2. Seascape
3. Buildings

Lot Description

4. Still life
5. Floral
6. Portrait

Lot Description

7. Copy
8. Animal, bird, wildlife

Lot Description

9. People or groups
10. Other than above

WATERCOLOR

11. Landscape
12. Seascape
13. Buildings

14. Still life
15. Floral
16. Portrait

17. Copy

18. Animal, bird, wildlife

19. People or groups

20. Other than above

PASTELS

21. Landscape
22. Seascape
23. Buildings

24. Still life
25. Floral
26. Portrait

27. Copy

28. Animal, bird, wildlife

29. People or groups

30. Other than above

CHARCOAL

31. Landscape
32. Seascape
33. Buildings

34. Still life
35. Floral
36. Portrait

37. Copy

38. Animal, bird, wildlife

39. People or groups

40. Other than above

PEN AND INK

41. Landscape
42. Seascape
43. Buildings

44. Still life
45. Floral
46. Portrait

47. Copy

48. Animal, bird, wildlife

49. People or groups

50. Other than above

44**PENCIL**

51. Landscape
52. Seascape
53. Buildings

54. Still life
55. Floral
56. Portrait

57. Copy

58. Animal, bird, wildlife

59. People or groups

60. Other than above

MIXED MEDIA

61. Landscape
62. Seascape

64. Still life
65. Floral

67. Copy

68. Animal, bird, wildlife

69. People or groups

70. Other than above

63. Buildings	66. Portrait		
CRAYON			
71. Landscape	74. Still life	77. Copy	79. People or groups
72. Seascape	75. Floral	78. Animal, bird, wildlife	80. Other than above
73. Buildings	76. Portrait		
MISCELLANEOUS			
81. Collage	82. Graphics	83. Portrait	84. Other than above
SCULPTURE			
85. Traditional animal, birds	87. Traditional western	89. Traditional figure	91. Modern formed
86. Traditional portrait	88. Traditional floral, plantlife	90. Modern construction	92. Other than above
POTTERY WHEEL			
93. Hi fire	94. Low fire	95. Raku	96. Other than above
POTTERY - COIL			
97. Hi fire	98. Low fire	99. Raku	100. Other than above
POTTERY SLAB			
101. Hi fire	102. Low fire	103. Raku	104. Other than above
POTTERY - ORIGINAL MOLD			
105. Hi fire	106. Low fire	107. Raku	108. Other than above
POTTERY - PINCH			
109. Hi fire	110. Low fire	111. Raku	112. Other than above

DEPARTMENT - X - ART SENIOR/OPEN DIVISION SUPERINTENDENTS –

Entry Deadline: Friday, October 4, 2002

Receiving Time: Wednesday, October 9, 2:00 p.m. - 6:00 p.m.

Pick-Up Time: Sunday, October 13, 8:00 a.m. - 10:00 a.m.

1. All entries shall be original or a copy and shall be wholly/entirely the work of the artist/exhibitor. The term "copy" shall be defined as follows: a copy is a duplication of another artist's work. This may include but is not limited to those works that are published, such as paintings, drawings, or photographs. For the purpose of this competition the following shall apply: copies are not meant to be exact reproductions of another artist's work as would be produced through a method such as tracing directly from an original or using a projected image. A copy is a study and interpretation of a work with emphasis on skill development. The original or a photo of the original from which the copy is taken shall accompany the entry for display and with the work. The original shall be placed in a mat and wired securely so that an attractive display is made to accompany the artist's study. Copies shall be labeled as such and shall be judged separately from all other works.
2. All entries shall be completed during the current year (Fair to Fair).
3. Artists/exhibitors will select and enter under the one "Class" that best defines their skill level. In addition they may enter a work/rendering under each Lot of that Class.
4. All competition entries will be prepared for display as they would be for a *professional show* and as is appropriate for each piece. Exhibitors, note that this is the Adult/Senior division and all works shall be accepted for competition that are properly framed, covered/protected and wired for hanging. (Those works that are not prepared for "show" *may be* accepted for "*display only*" at the discretion of the Superintendents as an alternative but do not expect that the works will be judged.) A transparent covering (clear glass, Plexiglas, or plastic wrap) is required to enhance and protect those works that the media used is easily damaged. These works requiring a protective covering are; but not limited to, watercolors, pastels, charcoals, pen and ink, and pencil renderings.
5. Artists/exhibitors may submit two pieces of work for "Display Only" category if they wish. These entries shall be wired for hanging in such a manner that the wire will hold the work securely. The Superintendents reserve the right to deny acceptance of a piece that is not properly prepared for hanging and display.
6. Each entrant shall sign waiver of liability.
7. Failure to comply with the guidelines shall be just cause for elimination.
8. Pottery Division is Open Division ONLY!

CLASS 2200 STUDENT (Grades 9th through 12th)

CLASS 2220 BEGINNER II (those studying under five years)

CLASS 2210 BEGINNER I (those studying under three years)

CLASS 2230 ADVANCED I (those studying more than five years)

45

CLASS 2240 ADVANCED II (teaching or selling art work)

CLASS 2250 ADVANCED III (deriving 50% of income from art work)

OIL OR ACRYLIC

<u>Lot</u>	<u>Description</u>	<u>Lot</u>	<u>Description</u>	<u>Lot</u>	<u>Description</u>	<u>Lot</u>	<u>Description</u>
1.	Landscape	4.	Still life	7.	Copy	9.	People or groups
2.	Seascape	5.	Floral	8.	Animal, bird, wildlife	10.	Other than above

3. Buildings	6. Portrait		
WATERCOLOR			
11. Landscape	14. Still life	17. Copy	19. People or groups
12. Seascape	15. Floral	18. Animal, bird, wildlife	20. Other than above
13. Buildings	16. Portrait		
PASTELS			
21. Landscape	24. Still life	27. Copy	29. People or groups
22. Seascape	25. Floral	28. Animal, bird, wildlife	30. Other than above
23. Buildings	26. Portrait		
CHARCOAL			
31. Landscape	34. Still life	37. Copy	39. People or groups
32. Seascape	35. Floral	38. Animal, bird, wildlife	40. Other than above
33. Buildings	36. Portrait		
PEN AND INK			
41. Landscape	44. Still life	47. Copy	49. People or groups
42. Seascape	45. Floral	48. Animal, bird, wildlife	50. Other than above
43. Buildings	46. Portrait		
PENCIL			
51. Landscape	54. Still life	57. Copy	59. People or groups
52. Seascape	55. Floral	58. Animal, bird, wildlife	60. Other than above
53. Buildings	56. Portrait		
MIXED MEDIA			
61. Landscape	64. Still life	67. Copy	69. People or groups
62. Seascape	65. Floral	68. Animal, bird, wildlife	70. Other than above
63. Buildings	66. Portrait		
MISCELLANEOUS			
71. Collage	72. Computer graphics	73. Portrait	74. Other than above
SCULPTURE			
75. Traditional animal, bird	77. Traditional western	79. Traditional figure	81. Modern formed
76. Traditional portrait	78. Traditional floral	80. Modern construction	82. Other than above
POTTERY - WHEEL			
83. Hi fire	84. Low fire	85. Raku	86. Other than above
POTTERY - COIL			
87. Hi fire	88. Low fire	89. Raku	90. Other than above
POTTERY - SLAB			
91. Hi fire	92. Low fire	93. Raku	94. Other than above
POTTERY - ORIGINAL MOLD			
95. Hi fire	96. Low fire	97. Raku	98. Other than above
POTTERY - PINCH			
99. Hi fire	100. Low fire	101. Raku	102. Other than above
STAINED GLASS - COPPER FOIL			
103. Window art	105. Mirrors	107. Panel	109. Etching
104. Lamps	106. Sandblasting	108. Clocks	110. Other, list kind
STAINED GLASS - LEAD CAME			
111. Window art	113. Mirrors	115. Panel	117. Etching
112. Lamps	114. Sandblasting	116. Clocks	118. Other, list kind

DEPARTMENT - Z - PHOTOGRAPHY
SUPERINTENDENT - DIANE DROBKA

Entry deadline: Friday, October 4, 2002

Receiving Time: Wednesday, October 9, 6:30 p.m. - 7:30 p.m. Judging date: Wednesday, October 9

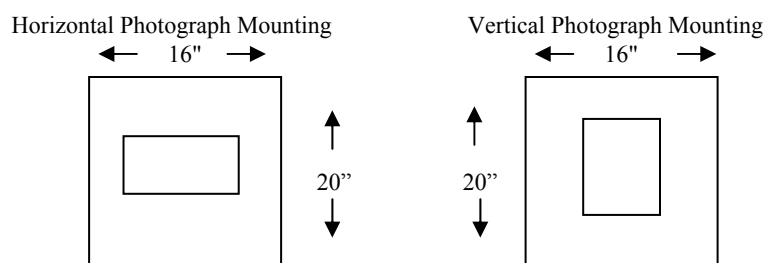
Pick-Up Time: Saturday, October 12 after 10:00 p.m. or Sunday, October 13, 8:00 a.m. - 10:00 a.m.

AWARDS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

RULES

1. Each exhibitor is permitted only one entry per lot number. If you enter in more than one CLASS (i.e. Amateur and Advanced Amateur) you are still limited to ONE entry per LOT number. Maximum number of entries per exhibitor is 18.
2. Because of the mounting and display system that is used, **all prints must be mounted as follows:**
 - A. Mount on a photo mount board that is exactly 16" X 20" size. Use ONLY the photo mount board (available in all photo and camera stores). DO NOT use cardboard, pasteboard, foam-core, etc. Thickness of the board MUST be between 3/32nds and 1/8 inch. Any other thickness will not fit in the display racks. Mounting medium must be permanent; use cement, drymount, etc. DO NOT USE RUBBER CEMENT.
 - B. Prints may be ANY size up to approximately 15" X 19"; however, they MUST be mounted as shown in the diagram below and on mount board as described in "A" above.
 - C. Write the Class, Lot Number, and Entrants name on the BACK of the entry. DO NOT put any identifying marks on the front of the entry. You may put ONLY a title on the front of the entry. Titles are optional.
 - D. Color and Black & White prints will be judged separately only if there are three or more entries in the lot.
 - E. The competition in Lots 5 through 22 is restricted to AMATEURS ONLY. If you receive payment in any form for any of the following, you are NOT considered an amateur: Freelance photography, print retouching or enhancement, photofinishing, professional photography, photojournalism, etc. These restrictions also apply if you work for someone who gains payment for such activities.

FAILURE TO COMPLY WITH THE ABOVE RULES WILL DISQUALIFY THE ENTRY MOUNTING DIAGRAMS



JUDGING CRITERIA

Photographs will be judged on the following:

A. COMPOSITION - APPLIES TO ALL ENTRIES

1. Handling of center of interest for unity
2. Handling of vertical and horizontal elements
3. Effective use of cropping for single effect
4. Control of background - i.e., distraction free, etc.
5. Effective use of focus

B. PRINT QUALITY - APPLIES TO ADVANCED CLASSES ONLY

1. Effective use of the rules of photography, i.e., rule of thirds, horizon lines, mergers, etc.
2. Sharpness
3. Contrast
4. Cleanliness
5. Presence of detail in all areas
6. Effective use of depth of field

C. PROFESSIONAL MERIT QUALITY - APPLIES TO PROFESSIONAL CLASS ONLY

1. All entries are to be mounted on a 16" X 20" display board
2. THERE WILL BE A LIMIT OF 4 ENTRIES PER ENTRANT. All four may be in one category or any combination of categories totals four. USE LOT NUMBERS 1 THROUGH 4 ONLY.
3. The entries may be either in Color or Black & White
4. Each picture will be judged on the professional merit system and not compared to other pictures on display

CLASS 2300 JUNIORS (16 years and younger)

Entrant must take entry; commercial processing and printing permitted

CLASS 2310 ADVANCED JUNIORS (16 years and younger)

Entry must be taken, developed and printed by entrant

CLASS 2320 AMATEURS (17 years and older)

Entrant must take entry; commercial processing and printing permitted

47

CLASS 2330 ADVANCED AMATEURS

Entry must be taken, developed and printed by entrant

CLASS 2340 PROFESSIONAL

LOTS 1 - 4 FOR PROFESSIONALS ONLY:

Lot Description

1. Wedding pictures

Lot Description

2. Portraits

Lot Description

3. Graduation/Seniors

Lot Description

4. Non-classified

LOTS 5 - 22 FOR CLASSES 2300 THROUGH 2330

5. Mt. Graham

6. Scenic: Graham County

7. Scenic: area other than Graham County

8. Sunrise or Sunset

9. Photographic special effects

10. Building(s)/Architecture

11. Night photography (available light, no flash)

12. Close-up, manmade object (3 ft. or closer)

13. Close-up, natural object (3 ft. or closer)

14. Animals, domestic or caged (i.e. zoo animals, pets, livestock)

15. Animals, wild, taken in their natural habitat

16. Informal portraits: adults

17. Informal portraits: children

18. People: this is intended to be a candid NOT a posed informal portrait.

It should be one or more subjects taken while they are involved in daily activities such as work or play

19. Sports

20. Humorous

21. Miscellaneous: note - if the print fits ANY of the lot descriptions, then it cannot be used here

22. Photographic Special Assignment: **Our American Flag**

**You can download fillable entry blanks at our website:
www.graham.az.gov/parks,fair&racing.htm**

Great Family Fun and Entertainment

can be found at the

Annual Graham County Fair!

From music to food to exhibits to carnival rides – all the things that make a county fair exiting can be found right here! Listen to the tunes of our local entertainers or catch the fun of watching gymnasts, dance troupes, soloists and others compete in the Talent Contest!

For those who enjoy more “hands-on” fun, don’t forget to enter the Three-Legged Race, Greased Pole Contest, Watermelon-Eating Contest, Horse Shoe tournament or any of the other exciting competitions sure to draw crowds!

We are proud to bring you the best Graham County Fair has to offer and we delight in the laughter we share with our neighbors.

All this and more at the 76th Annual Graham County Fair
October 10 – 13, 2002.

Location: 527 East Armory Road Safford, Arizona

Questions? (928) 428-6240

Website: www.graham.az.gov/parks,fair&racing.htm

